A.P.N. # 1220-13-801-028

R.P.T.T. \$ 321.10

ESCROW NO. 010101397

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

FRANK JACOBELLI

820 Mustang Lane Gardnerville, Nevada 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BARBARA LEE A SINGLE WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK JACOBELLI, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Parcel No. 4-16, as set forth on that certain Parcel Map for James W. Moore, et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 16, 1979, as Document No. 29080.

APN: 1220-13-801-028

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 26, 2002

Dawara LEE
BARBARA LEE

	SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Anal Reserved in Douglas County Ry Appl. Disples June 25, 2003 No. 18-3-8-8-
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STATE OF NEVADA	}}
COUNTY OF Douglas	} ss.

This instru	ment was ac	knowledg EE	ed before me	e on <u>3</u>	18/2002
	1				
Signature_		jana	Choo	chor	
	Notary Pur	olic			

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 MAR 15 AM 10: 41

LINDA SLATER RECORDER

\$140 PAID DEPUT

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BK 03 02 PG 05 373