A.P.N. #1320-33-716-053

R.P.T.T. \$ 264.55

ESCROW NO. 010301985

Full Value

RECORDING & UESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BARBER 1359 GUINESS WAY GARDNERVILLE, NV 89410

2002 MAR 15 PM 4: 00

LINDA SLATER

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL L. BARBER and DONNA M. BARBER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 53, Block C, as set forth on FINAL SUBDIVISION MAP No.

1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-053

Signature

Notary

Public

97-0092-5

Together with all and singular the tenements, hereditaments and appurtenances there appertaining, and any reversions, remainders, rents, issues or profits thereof.	unto belonging or in anywise
DATE: March 11, 2002 WEST RIDGE HOMES, INC. A NEVADA CORPORATION BY: PETER M. BEEKHOF, JR	
PRESIDENT BY:	
STATE OF Nevada } ss. COUNTY OF DOUGLAS }	
This instrument was acknowledged before me on 3-14-02, by, PETER M. BEEKHOF, JR.	REQUESTED BY Stawert Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

0537114

BK 0 3 0 2 PG 0 5 6 3 2

J. M. NEWMAN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005