

APN: 1420-18-113-003

This document prepared by
and when recorded mail to:

Susan Wood
Trust One Mortgage Corporation
2 Ada, Irvine, CA 92618
(949) 450-1800

Commitment #: 9270046
Case Number: 331-1118708-703
GOLDENW-3386

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GOLDENW-3386

ASSIGNMENT OF DEED OF TRUST

331-1118708-703

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
, whose address is 711 High Street, Des Moines, IA 50392-0740
, all beneficial interest under that certain Deed of Trust dated November 15, 2001
executed by WESLEY E. GOLDEN AND LINDA S. GOLDEN, HUSBAND AND WIFE AS JOINT TENANTS

, Grantor, to STEWART TITLE OF NORTHERN
NEVADA, A NEVADA CORPORATION, Trustee,
recorded on November 26, 2001, and recorded in Book/Volume No.
page(s), as Document No. 1101-7736-528471
DOUGLAS County Records, State of NEVADA

on real estate legally described as follows:

LOT 145, OF BLOCK B, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717.

3386 VISTA GRANDE BOULEVARD, CARSON CITY, NV 89705
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA
COUNTY OF ORANGE

TRUST ONE MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

On 12/05/01 before me,

BY:

Susan Wood
Susan Wood, Vice President

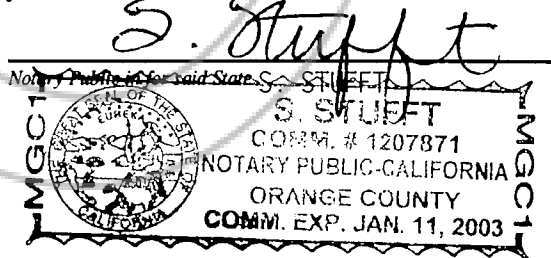
S. STUEFT
personally appeared
Susan Wood

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

SPACE BELOW THIS LINE FOR RECORDER'S USE

WITNESS my hand and official seal.

Signature



REQUESTED BY
Trust One
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 18 AM 11:05

LINDA SLATER
RECORDER

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(This area for official notarial seal)

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