

16
APN PTN. 42-286-03
RPTT 7

Document received
in soiled or
damaged condition

When recorded return to:
✓ Ann L. Cooke
6022 Gaelic
San Antonio, TX 78240

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 08 day of December, 1999, (year),

by first party, Grantor, Robert L. Boettger

whose post office address is 4815 Mulford Rd. Richmond, VA 23231

to second party, Grantee, Ann L. Cooke

whose post office address is 6439 Lost Holly San Antonio, TX 78240

WITNESSETH, That the said first party, for good consideration and for the sum of \$ 0.0 Dollars (\$ 0.0) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of Douglas, State of Nevada to wit:
SEE ATTACHMENT A

0537182

BK0302PG05944

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damaged condition

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Karen N. Gregory
Signature of Witness

Robert L. Boettger
Signature of First Party

Karen N. Gregory
Print name of Witness

Robert Lewis Boettger
Print name of First Party

x Deann Clanton
Signature of Witness

Signature of First Party

Deann Clanton
Print name of Witness

Print name of First Party

City State of Virginia
County of Richmond
On January 19, 2000 before me,

appeared Robert Lewis Boettger, Karen N. Gregory and Deann Clanton
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Barbara Joy Farris
Signature of Notary

Affiant Known Produced ID
Type of ID Va Drivers License
(Seal)

State of _____
County of _____
On _____ before me,
appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant _____ Known _____ Produced ID
Type of ID _____
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 161 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-03

BK0302PG05946

0537182

REQUESTED BY
A and L Cook
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 18 AM 11:39

LINDA SLATER
RECORDER

\$ 16 PAID K2 DEPUTY

366184

BK0795PG2073

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 JUL 17 AM 10:21

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY