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APN 1420-18-214-065

Prepared By **BILITA McINTOSH**

WHEN RECORDED PLEASE RETURN TO:
RE Loan Number: 30028468

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **THE CIT GROUP/CONSUMER FINANCE, INC.** for consideration paid, does hereby assign, transfer and set over unto

that certain mortgage deed dated 4/19/00 in the amount of \$89,200.00.

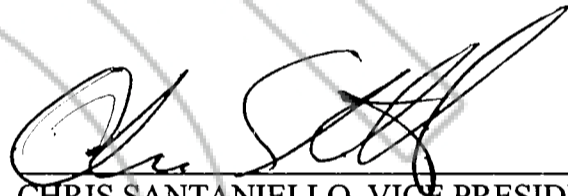
**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

To : **KATHLEEN G FRANCO**

filed for record in the office of the County Clerk of **DOUGLAS** County, State of NV , on the 21 day of April, 2000 and recorded in Book 0400 of Mortgages at page 3738 Instrument No. 0490319 of the records of said county. **APN #: 13 - 252 - 010**

(See Attached for legal description)
3325 VISTA GRAN
CARSON CITY, NV 89705

Dated this 6th day of July, 2000.


CHRIS SANTANIELLO, VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

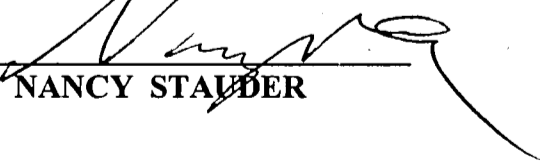
ACKNOWLEDGMENT

SEAL

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 6th day of July, 2000, before me, the undersigned, a Notary Public for said State, personally appeared **CHRIS SANTANIELLO**, who executed the within instrument as **VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053**, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: 
NANCY STAUDER

(seal)

My Commission Expires: 06/11/2003

SEAL

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EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 000100046

Lot 113, Block F, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 13-252-01

REQUESTED BY
Altegra Credit Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 18 PM 12:11

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

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