

1320-30-702-012
APN 1320-30-702-011
RPTT \$ # 3

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NEVADA NORTHWEST LLC
do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
NEVADA NORTHWEST LLC

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: ~~March 6, 2002~~ MARCH 11, 2002

STATE OF NEVADA

COUNTY OF LYON

On 11th DAY of MARCH, 2002 personally
appeared before me, a Notary Public,

JAMES S. BRADSHAW

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Nancy L. Childress

} s.s

NEVADA NORTHWEST LLC

BY:

James S. Bradshaw, MANAGER



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name NEVADA Northwest, LLC
Street Address P.O. Box 1700
City, State Zip Dayton, NV 89403

MAIL TAX STATEMENTS TO:

Name NEVADA Northwest, LLC
Street Address P.O. Box 1700
City, State Zip Dayton, NV 89403

Order No. 00074173-201-CLH

0537197

0701223/6/02

BK0302PG05991

DESCRIPTION
A.P.N. 1320-30-702-011

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the North one-half of the Southeast one-quarter (N1/2SE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, shown as A.P.N. 1320-30-702-011 on the Record of Survey for Nevada Northwest LLC filed for record on March 4, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 536169, more particularly described as follows:

Commencing at the northwest corner of A.P.N. 1320-30-702-012 as shown on said Record of Survey, Document No. 536169, also being the southwest corner of Parcel 4A as shown on the Record of Survey in Support of a Boundary Line Adjustment for Western Nevada Properties, Inc., Et Al filed for record on March 27, 1996 in said office of Recorder, Douglas County, Nevada as Document No. 384165, a found 5/8" rebar, PLS 3579;

thence along the westerly line of said A.P.N. 1320-30-702-012, also the easterly line of the parcel shown as A.P.N. 1320-30-702-001 on the Record of Survey for Laurence W. and Janus L. Johnson filed for record on October 13, 1999 in said office of Recorder, Douglas County, Nevada as Document No. 478635, South 01°56'00" East, 163.60 feet to a found 3/4" iron pipe with plug, PLS 3519, the POINT OF BEGINNING;

thence along the northerly line of said A.P.N. 1320-30-702-011, South 63°21'45" East, 265.83 feet to a found 5/8" rebar, PLS 3579;

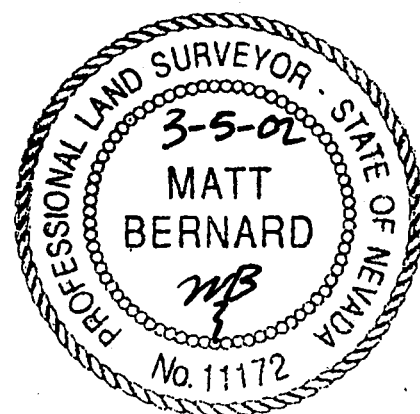
thence along the easterly line of said A.P.N. 1320-30-702-011, South 26°35'00" West, 208.70 feet to a found 3/4" iron pipe with plug, PLS 3519, a point on the northerly right-of-way of U.S. Highway 395;

thence along the southerly line of said A.P.N. 1320-30-702-011, also along said northerly right-of-way, North 63°25'00" West, 152.30 feet to a found 3/4" iron pipe with plug PLS 3519;

thence along the westerly line of said A.P.N. 1320-30-702-011, North 01°56'00" West, 237.80 feet to the POINT OF BEGINNING, containing 43,650 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



0537197

DESCRIPTION
A.P.N. 1320-30-702-012

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the North one-half of the Southeast one-quarter (N1/2SE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, shown as A.P.N. 1320-30-702-012 on the Record of Survey for Nevada Northwest LLC filed for record on March 4, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 536169, more particularly described as follows:

Commencing at the northwest corner of A.P.N. 1320-30-702-012 as shown on said Record of Survey, Document No. 536169, also being the southwest corner of Parcel 4A as shown on the Record of Survey in Support of a Boundary Line Adjustment for Western Nevada Properties, Inc., Et Al filed for record on March 27, 1996 in said office of Recorder, Douglas County, Nevada as Document No. 384165, a found 5/8" rebar, PLS 3579, the POINT OF BEGINNING;

thence along the northerly line of said A.P.N. 1320-30-702-012, also the southerly line of said Parcel 4A and Parcel 2A as shown on said Record of Survey, Document No. 384165, South 63°25'00" East, 343.93 feet to a found 5/8" rebar, PLS 3579;

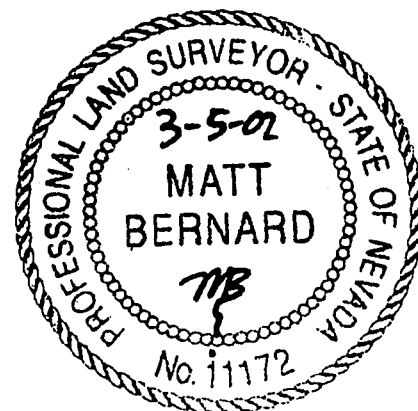
thence along the easterly line of said A.P.N. 1320-30-702-012, also the westerly line of said Parcel 2A, South 26°35'00" West, 144.00 feet to a found 5/8" rebar, PLS 3579;

thence along the southerly line of said A.P.N. 1320-30-702-012, North 63°21'45" West, 265.83 feet to a found 3/4" iron pipe with plug PLS 3519;

thence along the westerly line of said A.P.N. 1320-30-702-012, also the easterly line of the parcel shown as A.P.N. 1320-30-702-001 on the Record of Survey for Laurence W. and Janus L. Johnson filed for record on October 13, 1999 in said office of Recorder, Douglas County, Nevada as Document No. 478635, North 01°56'00" West, 163.60 feet to the POINT OF BEGINNING, containing 43,859 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 18 PM 12: 23

LINDA SLATER
RECORDER

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