

A.P.N. # 1420-28-310-010

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 383.50
ESCROW NO. 02050408
Full Value 020501128

SUMINSKI
2884 San Gabriel Dr.
Minden, NV 89423

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **MICHAEL A. CANNIZZARO AND MICHELLE J. CANNIZZARO* HUSBAND AND WIFE AS JOINT TENANTS * * ***

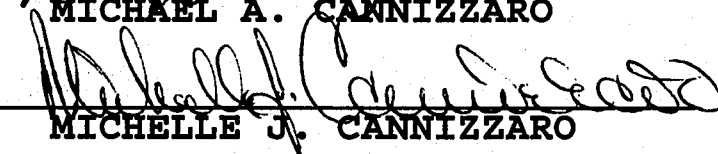
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HENRY R. SUMINSKI AND RITA R. SUMINSKI* HUSBAND AND WIFE * * *** AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of MINDEN** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

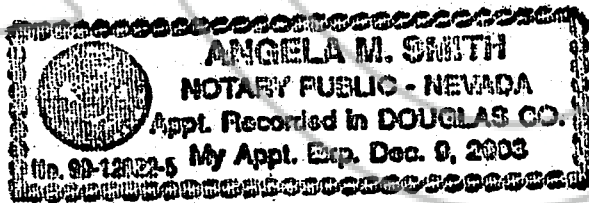
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 05, 2002**



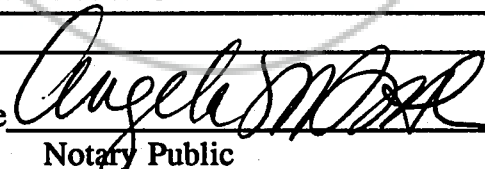
MICHAEL A. CANNIZZARO


MICHELLE J. CANNIZZARO



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/14/02
by, MICHAEL A. CANNIZZARO and MICHELLE J. CANNIZZARO

Signature 

Notary Public

0537231

BK 0302 PG 06171

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 48, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-310-010

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 18 PM 3: 32

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0537231

BK0302PG06172