

A.P.N. # 1220-22-110-095

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ -0- #6  
ESCROW NO. 020106054

MR. MONTANUCCI  
P.O. BOX 388  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAULA MONTANUCCI, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD MONTANUCCI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

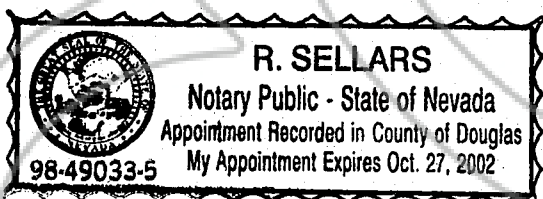
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 11, 2002**

Paula Montanucci  
**PAULA MONTANUCCI**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-13-02,  
by, PAULA MONTANUCCI

\_\_\_\_\_  
Signature [Signature]  
Notary Public

0537241

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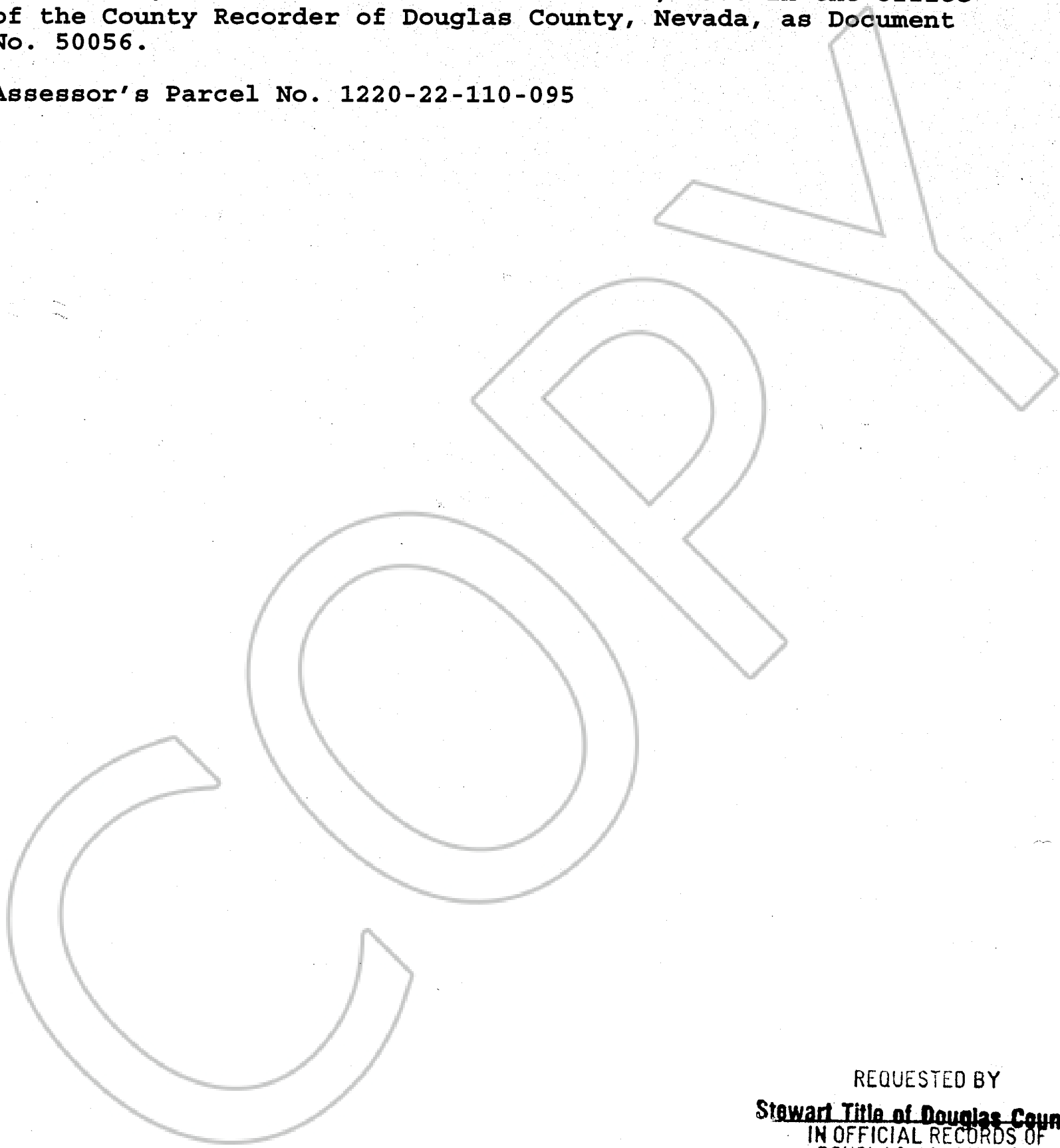
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020106054

Lot 28, as shown on the Official map of GARDNERVILLE RANCHOS  
UNIT NO. 5, filed for record on November 4, 1970 in the office  
of the County Recorder of Douglas County, Nevada, as Document  
No. 50056.

Assessor's Parcel No. 1220-22-110-095



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAR 18 PM 3: 53

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID PL DEPUTY

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BK0302PG06255