1	CASE NO.: 97-00934G
2	DEPT NO.: II REC'D & FILED
3	
4	02 MAR -1 P2:18
5	ALAN GLOVER
6	IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR CARSON CITY
8	
9	
10	In Re the Matter of the Guardianship of the person and estate of GUARDIAN TO EXECUTE DEED
11	MARÝ KAY FLANDERS,
12	Ward.
13	
14	
15	The Petition for Authority to Execute Deed, including waivers of Notice and Consents
16	thereto, came on regularly before the Court in Chambers, and good cause appearing therefor:
17	IT IS HEREBY ORDERED that Jacqueline F. Case, Guardian of the person and the estate
18	of MARY KAY FLANDERS is hereby granted authority to clear Title and execute a Deed
19	quitclaiming all right, title and interest of the Ward herein in and to those two parcels of real
20	property situate in the County of Douglas, State of Nevada, commonly known as A.P.N. 0000-03-
21	113-04 & 05, more particularly described on Exhibits "A" and "B" attached hereto and
22	incorporated herein by reference, to the parties set forth in said Quitclaim Deeds.
23	DATED: This day of Morth, 2002.
24	SEAL CERTIFIED COPY William a. Madding
25	The document to which this certificate is attached. The document to which this certificate is attached. District Court Judge.
26	and of record in my different and the state of the state
27	Date: ALAN GLOVER, City Clerk and Clerk of the First ALAN GLOVER, City Clerk and the Sate of Nevada, in Indicial District Court and the Sate of Nevada, in
	4 DATE DATE MADE AND A STATE OF THE STATE O

Alling & Jillson, Ltd. Post Office Box 3390 Lake Tahoe, NV 89449 (775) 588-6676 0537253

BK 0 3 0 2 PG 0 6 3 5 3



7025889296

February 13, 2002 02026

DESCRIPTION Beachfront Adjusted A.P.N. 05-113-04

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that portion of Section 9, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

COMMENCING at the northeasterly corner of Lot 6 Zephyr Cove Properties Amended No. 2 which lies on the southerly right-of-way line of Lake Shore Blvd;

THENCE along the southeasterly line of said Lot 6 S 20°02'00" W, 123.30 feet to the POINT OF BEGINNING:

THENCE along said southeasterly line and the extension thereof, S 20°02'00" W, 73.54 feet, more or less, to the point of approximate Low Water, elevation equal to 6223 feet, mean sea level, of Lake Tahoe, Nevada;

THENCE along said approximate Low Water elevation line N 45°54'26" W, 91.77 feet, more or less:

THENCE N 26°00'00" E, 70.50 feet, more or less;

THENCE S 46°00'00" E, 83.68 feet to the POINT OF BEGINNING.

Containing 0.14 acres, more or less.

The Basis of Bearing for this description is identical to Amended Map of Subdivision No. 2 of Zephyr Cove Properties, Inc., recorded as Document No. 00267.

The above mentioned approximate Low Water elevation is referenced from that legal description recorded as Document No. 0507672, Douglas County, Nevada Records.

That Grant, Bargain, and Sale Deed legal description recorded as Document No. 0508635 in Book 0201, Page 2189 was used in the preparation of this legal description.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449

EXHIBIT "B"

February 13, 2002 02026

7025889296

DESCRIPTION Beachfront Adjusted A.P.N, 05-113-05

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that portion of Section 9, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

COMMENCING at the northwesterly corner of Lot 7 Zephyr Cove Properties Amended No. 2 which lies on the southerly right-of-way line of Lake Shore Blvd;

THENCE along the westerly line of said Lot 7 S 35°00'00" W, 135.60 feet to the POINT OF BEGINNING:

THENCE S 46°00'00" E, 72.42 feet;

THENCE S 26°00'00" W, 70.50 feet, more or less, to the point of approximate Low Water, elevation equal to 6223 feet, mean sea level, of Lake Tahoe, Nevada;

THENCE along said approximate Low Water line N 45°54'26" W, 83.61 feet, more or less, to the point of the southwesterly extension of the westerly line of said Lot 7:

THENCE along said westerly line N 35°00'00" E, 67.78 feet, more or less, to the POINT OF BEGINNING.

Containing 0.12 acres, more or less.

The Basis of Bearing for this description is identical to Amended Map of Subdivision No. 2 of Zephyr Cove Properties, Inc., recorded as Document No. 00267.

The above mentioned approximate Low Water elevation is referenced from that legal description recorded as Document No. 0507672, Douglas County, Nevada Records.

That Grant, Bargain, and Sale Deed legal description recorded as Document No. 0508635 in Book 0201, Page 2189 was used in the preparation of this legal description.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067 Stateline, NV 89449

> REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS COL HEVADA

2002 MAR 18 PM 4: 46

LINDA SLATER RECORDER

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