

A.P.N. 0000-05-113-040 & -050

RECORDING REQUESTED BY:  
ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS  
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:  
Judith Ann Vollmer  
Box 434  
Gwynedd Valley, PA 19437-0434

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ #3

# QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JACQUELINE F. CASE, Guardian of the person and the estate of MARY KAY FLANDERS does hereby quit claim to JUDITH ANN VOLLMER, a married woman as her sole and separate property, all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said parties of the second part and to their survivors, heirs and assigns of such survivor forever.

DATED: 2/22/02

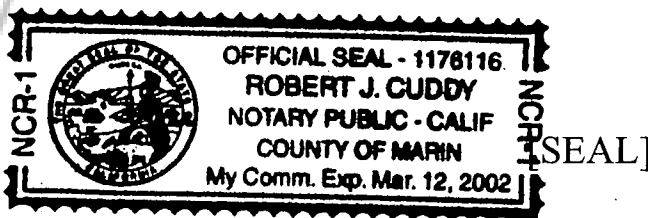
Jacqueline F. Case  
JACQUELINE F. CASE

State of CA. )  
County of Marin ) SS.

This instrument was acknowledged before me on the 22 day of February, 2002, by JACQUELINE F. CASE.

WITNESS my hand and official seal.

Robert J. Cuddy  
Notary Public



0537254

# MARLA BAY LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 9, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Beginning at the most northerly corner of Lot 7 of Block C of the Map of Marla Bay as shown on Document Number 5127, Douglas County Records; thence, along the northeasterly line of Lots 7 and 6 of said Marla Bay Block C, South  $36^{\circ}30'00''$  East 129.00 feet to the most easterly corner of said Lot 6; thence, along the southeasterly line of said Lot 6 and the extension thereof, South  $20^{\circ}14'02''$  West 196.84 feet, more or less, to the point of Low Water elevation equal to 6223.00 feet, mean sea level, of Lake Tahoe, Nevada; thence, along said elevation line of 6223.00 feet, North  $45^{\circ}49'01''$  West 174.81 feet to the point of the southwesterly extension of the northwesterly line of said Lot 7; thence, along said northwesterly line and its extension, North  $35^{\circ}01'03''$  East 203.38 feet to the Point of Beginning.

Containing 28.164 SQ.FT. (0.65 Acres), more or less.

The basis bearings of this description is the southeasterly line of Line 7 of said Marla bay as filed as Document 5127, Douglas County Records. Said line is taken as South  $20^{\circ}14'02''$  West.

Per NRS 111.312, this legal description was prepared by Ronald W. Turner of TURNER & ASSOCIATES, INC., whose mailing address is Post Office Box 5067, Stateline, Nevada 89449-5067.

## Exhibit A

0537254

BK 0302 PG 06357

COPY

REQUESTED BY  
Allison + Jillson Ltd  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 18 PM 4: 50

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID kg DEPUTY

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