

16
1420-07-814-001

APN: ~~14-20-07-814-001~~

RECORDING REQUESTED BY: }

✓ Anderson, Dorn & Schulze, Ltd. }
294 East Moana Lane, Suite B-27 }
Reno, Nevada 89509 }

AFTER RECORDING MAIL TO: }

Leonard M. Branco }
Carol K. Branco }
969 Hilltop Court }
Carson City, Nevada 89701 }

MAIL TAX STATEMENT TO: }

Leonard M. Branco }
Carol K. Branco }
969 Hilltop Court }
Carson City, Nevada 89701 }

RPTT: \$0.00 Exempt (8a)

Exempt (8a): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

LEONARD M. BRANCO and CAROL K. BRANCO, as husband and wife
as community property with right of survivorship

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

LEONARD M. BRANCO and CAROL K. BRANCO, Trustees, or their successors
in trust, under the BRANCO LIVING TRUST, dated, February 21, 2002 and
any amendments thereto to hold as community property.

ALL that real property situated in the **County of Douglas**, State of Nevada,
more particularly described in Exhibit "A", attached hereto and incorporated
herein.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and
Easements now of record, if any.

0537317

BK0302PG06546

WITNESS our hands, this 13th day of March, 2002.

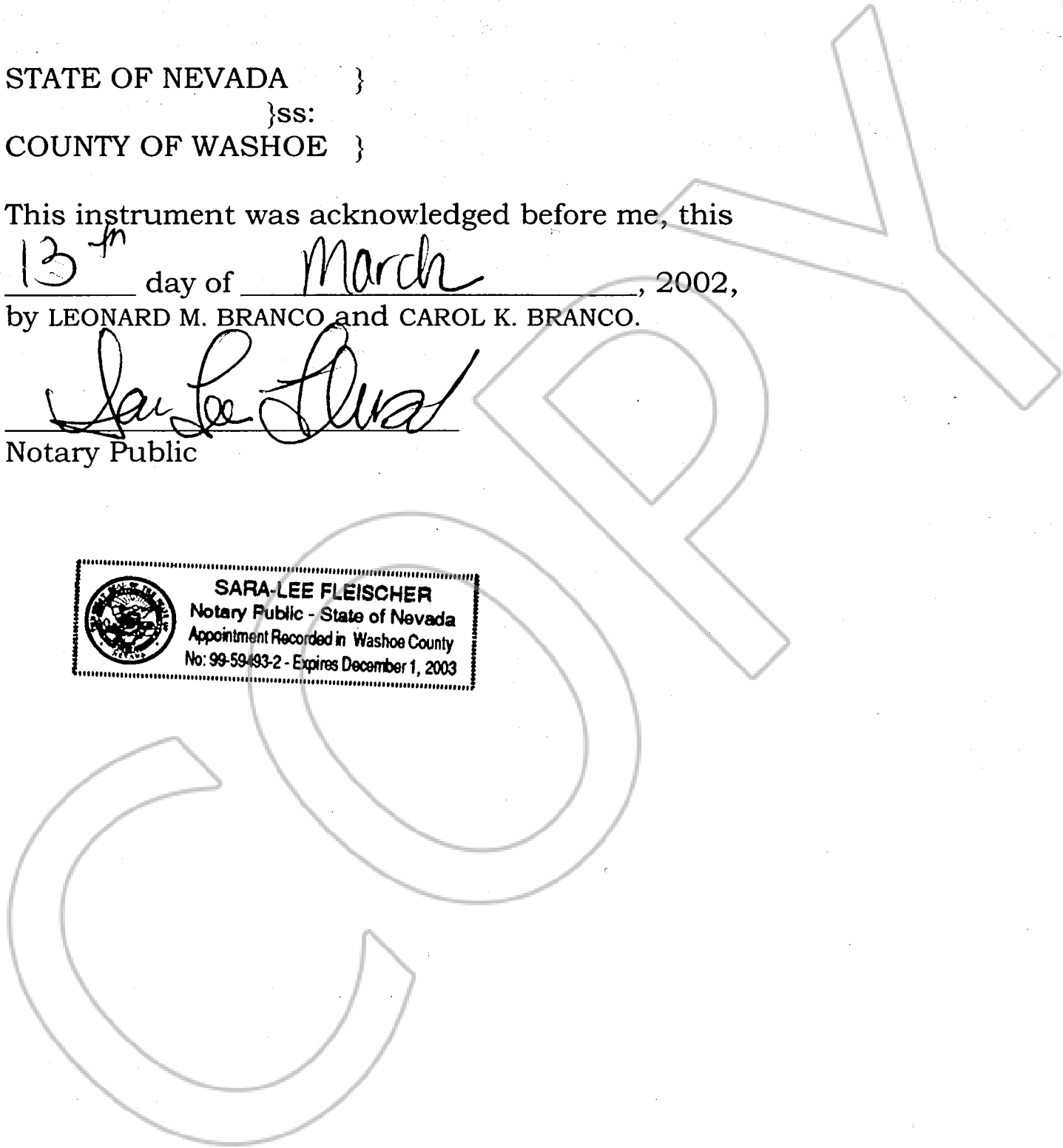
Leonard M Branco
LEONARD M. BRANCO

Carol K Branco
CAROL K. BRANCO

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this
13th day of March, 2002,
by LEONARD M. BRANCO and CAROL K. BRANCO.

Sara Lee Fleischer
Notary Public



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EXHIBIT "A"

Legal Description:

Lot 51, in Block M, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Property Address:

969 Hilltop Court
Carson City, Nevada 89705
Douglas County

APN: 14-20-07-814-001

BEING THE SAME real property as recorded on January 27, 1999, as Document Number 0459723, in Book 0199 on Page 5344 in the office of the County Recorder for Douglas County, State of Nevada.

REQUESTED BY
Anderson Dorn + Schultze
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 19 AM 11:33

LINDA SLATER
RECORDER

s/l PAID *kg* DEPUTY

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BK 0302 PG 06548