

APN: 1320-32-716-006
RPTT \$ 179.40

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
EARL THOMAS ROOKEY TRUSTEE OF THE EARL THOMAS ROOKEY TRUST AGREEMENT DATED
NOVEMBER 10, 1998

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
KATHLEEN A. STIDHAM, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: March 7, 2002

STATE OF ~~NEVADA~~ ^{California}
COUNTY OF San Francisco

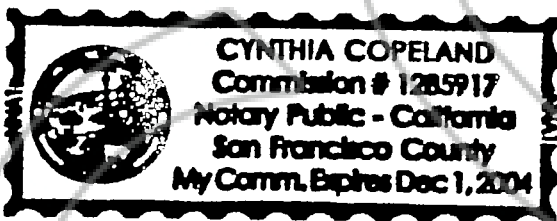
} s.s. Earl Thomas Rookey
EARL THOMAS ROOKEY TRUSTEE

On 3/15/02 personally
appeared before me, a Notary Public,

Earl Thomas Rookey

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Cynthia Copeland



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **KATHLEEN A. STIDHAM**
Street Address **PMB-134, 1329 HWY 395, Ste 10**
City, State Zip **GARDNERVILLE, NV 89410**

MAIL TAX STATEMENTS TO:
Name **KATHLEEN A. STIDHAM**
Street Address **SAME AS ABOVE**
City, State Zip

Order No. **00086027-201-CLH**

0537322

0702353/7/02

BK 0302 PG 06578

Exhibit A

All that certain lot, piece, portion or parcel of land lying, being and situate within the Southeast ¼ of Section 32, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

All that portion of Lots 5, 6 and 7, as shown on the map of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, at Page 1066, as Document No. 163997, Official Records of Douglas County, Nevada and more particularly described as follows:

Lot 6, as shown on said map.

EXCEPTING THEREFROM: Area 6-A which is all that portion of Lot 6 described as follows:

COMMENCING at the Northwest corner of said Lot 6, as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING;
THENCE South 89°42'48" East along the North line of said Lot 6, a distance of 4.18 feet;
THENCE leaving said North line South 17°00'00" West, a distance of 59.96 feet;
THENCE North 23°01'30" West, a distance of 6.21 feet;
THENCE North 17°00'00" East, a distance of 54.00 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM Area 6-B which is all that portion of Lot 6 described as follows:

COMMENCING at the Northwest corner of said Lot 6 as shown on aforesaid map;
THENCE South 89°42'48" East along the North line of said lot, a distance of 26.22 feet;
THENCE South 44°57'41" East, a distance of 40.00 feet to the Northeast corner of said lot;
THENCE along the East line of said lot the following courses and distance; South 45°02'19" West, a distance of 20.00 feet;
THENCE South 33° 00'00" West, a distance of 34.00 feet;
THENCE South 57°00'00" East, a distance of 4.00 feet;
THENCE South 27°52'52" West, a distance of 13.87 feet to the TRUE POINT OF BEGINNING;
THENCE South 42°30'00" East, a distance of 4.00 feet;
THENCE South 47°30'00" West, a distance of 25 feet to the South line of said Lot 6;
THENCE North 38°09'44" West along said South line, a distance of 4.01 feet;
THENCE leaving said South line North 47°30'00" East, a distance of 24.70 feet to the TRUE POINT OF BEGINNING

TOGETHER WITH Area 7-A which is all that portion of Lot 7 described as follows:

COMMENCING at the Northwest corner of said Lot 7 as shown on aforesaid map;
THENCE along the west line of said Lot 7 South 45°02'19" West, a distance of 0.82 feet to the TRUE POINT OF BEGINNING;
THENCE South 45°02'19" West, a distance of 19.18 feet;
THENCE South 33°00'00" West, a distance of 34.00 feet;
THENCE South 57°00'00" East, a distance of 4.00 feet;
THENCE leaving said West line North 33°00'00" East, a distance of 52.76 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH Area 5-B which is all that portion of Lot 5 described as follows:

COMMENCING at the Northwest corner of said Lot 5 as shown on aforesaid map;
THENCE South 89°42'48" East along the North line of said lot, a distance of 41.00 feet to the Northwest corner;
THENCE along the East line of said lot the following courses and distances: South 17°00'00" West, a distance of 54.00 feet;
THENCE South 23°01'30" East, a distance of 12.21 feet;
THENCE South 57°00'00" East, a distance of 2.00 feet to the TRUE POINT OF BEGINNING;
THENCE South 57°00'00" East, a distance of 4.00 feet;
THENCE South 33°00'00" West, a distance of 25.00 feet to the South line of said Lot 5;
THENCE North 57°00'00" West along said South line, a distance of 4 feet;
THENCE leaving said South line North 33°00'00" East, a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN, SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on April 26, 2000, in Book 0400, Page 4784, as Document No. 490581, of Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 19 PM 12: 15

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0537322

BK 0302 PG 06579