

FILED

1 Case No. 02-PB0019

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DOUGLAS COUNTY  
DISTRICT COURT CLERK

BY \_\_\_\_\_ DEPUTY

5

**B. WILLIAMS**

6

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7

IN AND FOR THE COUNTY OF DOUGLAS

8

9 In the Matter of the Estate

10

of

**ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION**

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JOYCE LYNETTE ARNOLD,

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Deceased.

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It appearing to the satisfaction of the court that a verified petition to set aside the Nevada estate of the above-named decedent without administration has been filed, and that notice of the time and place of the hearing thereon has been duly given in this matter in the manner and for the period required by law, and that no one has objected or presented any reason why the petition should not be granted;

The Court finds that the gross value of the Nevada estate of the decedent does not exceed the sum of \$50,000; that the decedent left no debts in the State of Nevada nor debts anywhere that need be satisfied out of the property of the decedent situate in the State of Nevada; that the expenses of last illness and burial charges have been paid; that the decedent left a surviving spouse who has since deceased; that there are no minor children; that the decedent left three (3) adult children; and that the persons named below are

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1 entitled to the whole of the estate pursuant the Last Will of the  
2 decedent and NRS 146.070.

3 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court  
4 as follows:

5 1. That the gross value of the Nevada estate of the  
6 decedent does not exceed the sum of \$50,000;

7 2. That the whole of the estate of JOYCE LYNETTE ARNOLD,  
8 deceased, be, and the same is hereby assigned and set aside to, and  
9 that title thereof shall vest absolutely in, James E. Halsey and Lori  
10 A. Eley as co-trustees of The Arnold Family Trust;

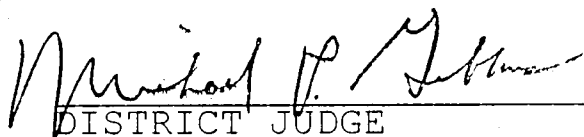
11 3. That the estate is described as a one-half interest in  
12 a water right located in the County of Douglas, State of Nevada, and  
13 more specifically described as follows:

14 PERMIT No. 63242 (a portion of No. 57726) being 3.92 acre-feet annually, together with a pro rata rate of  
15 diversion (0.0133 CPS).  
16 APN 1320-26-002024 (previously APN 23-295-84)


17 Together with any and all other assets of the estate that  
18 may hereafter be discovered within the State of Nevada.

19 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate  
20 be not further administered upon.

21 DONE IN OPEN COURT this 18 day of March, 2002.

22   
23 DISTRICT JUDGE

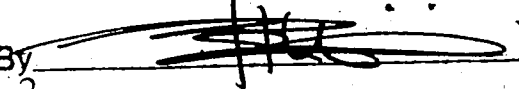
24 Submitted by:  
25 EVAN BEAVERS & ASSOCIATES

26 By:   
27 EVAN BEAVERS, ESQ.  
28 Nevada State Bar No. 003399  
1650 Highway 395, Ste. 101  
Minden, Nevada 89423  
Telephone No. (775) 782-5110  
Attorney for Petitioner

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: March 18, 2002  
B. Reed Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By:   
2 Deputy

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COPY

REQUESTED BY  
Evan Beavers + Associates  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 19 PM 2: 26

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID K2 DEPUTY

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