BK0302PG06837

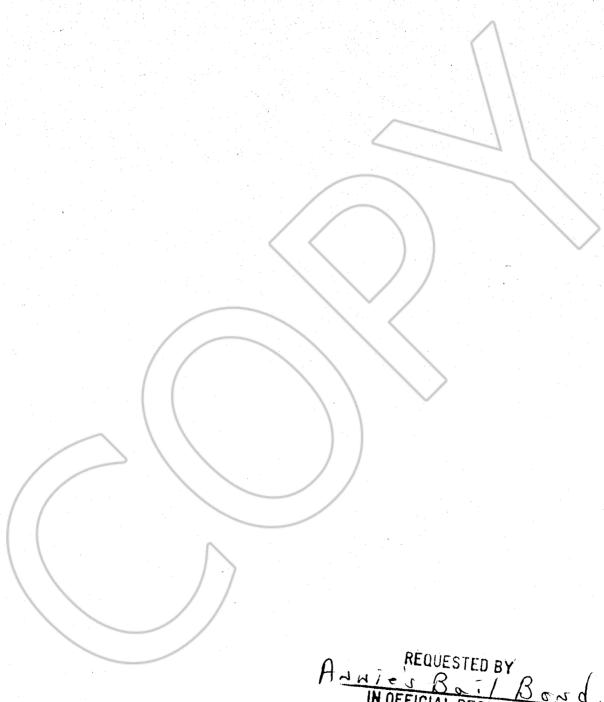
## **DEED OF TRUST**

1220-24-31-003

APN 1220-24-301-003 This Beed of Trust, made this\_ Between hereinafter called the TRUSTOR, and JUNE ANN REES, 212 E. Washington St. Carson City, NV 89701, hereinafter called the TRUSTEE, and ANNIE'S BAIL BONDS, hereinafter, called the BENEFICIARY: Above space for Recorder **Witnesseth:** That Trustor hereby grants to Trustee, in trust, with power of sale, being specifically limited to the purposes herein set forth and Trustee is specifically precluded from selling, conveying, or encumbering the subject real property, except for the benefit of the beneficiary, as set forth, all that property in the\_\_ County of Douglas, State of Nevada described as: A parcel of land located with in a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows: Commencing at the Northeast corner of River View Estates Sub division, at the right -of -way line of U.S. Hwy 395 as recorded Dec 15, 1945 as Document No. 30403, Douglas County, Nevada. Recorders Office, the POINT OF BEGINNING, thence West 745.94 feet; thence North, 133.14 feet to a U.S. Gov. Dept of Fish and Game Aluminum Cap; thence North 45°20'46" East, 500,52 feet to an existing fence corner post at the right of way of U.S. Huy 395; thence along said right of way South.

Together with the appurtenances thereto and the rents, issues and profits thereof, and warranting the title to said premises. 38°48" East, 622,22 TO HAVE AND TO HOLD the same unto said Trustee and his successors, upon the trusts hereinafter expressed, namely: feet to the Point FOR THE PURPOSE OF SECURING payment to the said Beneficiary of the monies due to and of all losses, damages, of BEGINDING. expenditures and liability suffered, sustained made or incurred by ANNIE'S BAIL BONDS, hereinafter called the Beneficiary (and as more fully set forth and described in a certain Bail Bond Agreement, which agreement is made a part hereof by references as though herein fully set forth) on account of, growing out of, or resulting from the execution of a certain bond on behalf of: Kobert in the matter of AND FOR WHICH AMOUNTS and the matters set forth in the said Bail Bond agreement, the presents are security. It is agreed and conditioned that a certificate signed by the Beneficiary at any time hereafter setting forth that the said bond has been declared forfeited or that a loss, damage, expenditures or liability has been sustained by the Beneficiary on account of the aforesaid Undertaking, the date or dates and amount or amounts of such loss, damages, expenditures and/or liability; that payment has been demanded of the party or parties on whose behalf the aforesaid Undertaking was or is about to be executed; and that such loss, damages, expenditures or determined liability has not been paid to the Beneficiary, shall be conclusive and binding on the Trustor, and shall be the warrant of the Trustee to proceed forthwith to foreclose and sell upon the security herein, and from the proceeds of sale (after deducting expenses including cost and search of evidence of title) pay to the Beneficiary the amount so certified, including interest at ten percent per annum from demand to date of payment and attorney's fees. IT IS FURTHER AGREED THAT: UPON Delivery of said Certificate to Trustee, Beneficiary may declare all sums or obligations secured hereby due and payable by delivery to Trustee of written declaration of default and demand for sale and of written notice of default and of election to cause to be sold said property, which notice Trustee shall cause to be duly filed for record. THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and of notice of sale hereunder be mailed to him at his mailing address opposite his signature hereto. Failure to insert such address shall be deemed a waiver of any request hereunder for a copy of such notices. STREET AND NUMBER STATE STATE OF County of \_\_, 20<u>/2</u>, before me, the (Notarial Seal) Undersigned, a Notary Public in and for said County and State, personally appeared Robert Haya My Appointment Expires June 15, 2003 Appointment Recordari in County of Carson City known to me, to be Motary Public - State of Nevada the person whose name subscribed to the EDWARD E. GLASS within Instrument, and acknowledged to me that\_\_\_\_ he \_\_\_\_executed the same. Witness my hand and official seal. 0537366 Notary Public in and for said County and State

Edward E. Glass.



2002 MAR 20 AM 10: 08

LINDA SLATER RECORDER \$ 15 PAID & DEPUTY

0537366 BK 0 3 0 2 PG 0 6 8 3 8