

PTN APN 07-130-190
S,

RECORDING REQUESTED BY

✓ John R. Parker
A Law Corporation
1748 W. Katella Ave., Ste. D
Orange, Ca 92867

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO

Nicole V. Sanchez
5902 FIRENZE CRESCENT
ANAHEIM, CA 92807

Title Order No.
Escrow No.

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is \$0.00 #11 CITY TAX is \$0.00

- computed on the full value of the property conveyed, or
- computed on full value less value of liens or encumbrances remaining at the time of sale,
- Realty not sold
- Unincorporated area City of _____, and

This is a bonafide gift and the grantor received nothing in return, R & T 11911.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank L. Sanchez and Alberta G. Sanchez, as Trustees of The Sanchez Family Trust, established U/D/T dated: May 10, 1994

hereby GRANT(S) to

Nicole V. Sanchez

the following described real property in the city of _____, County of Douglas, State of NEVADA

As shown in Exhibit "A" attached hereto and made a part hereof

A.P.N. 0000-07-130-190

Dated: Feb 28, 2002

Frank L. Sanchez

FRANK L. SANCHEZ, Trustee

Alberta G. Sanchez

ALBERTA G. SANCHEZ, Trustee

STATE OF CALIFORNIA

COUNTY OF Orange } SS.

On Feb 28, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared FRANK L. SANCHEZ & ALBERTA G. SANCHEZ

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to th within instrument and acknowledged to me that he/she/they execute the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entit upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

John R. Parker
NOTARY SIGNATURE
JOHN R. PARKER
NOTARY'S NAME (typed or legibly printed)

Notary Stamp or Seal

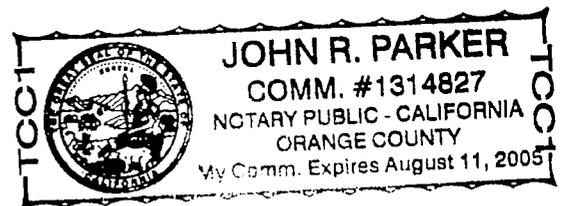


EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following described real property (The Real Property):

A portion of the North one half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the Bounty of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

REQUESTED BY

John R Parker
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 20 AM 10:43

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

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