

20- **UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT CHANGE -- FORM N-UCC-2**

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

*Perennial Vacation Club  
1625 Hwy 88, Suite 104  
Minden, NV 89423*

**IMPORTANT:**  
Read Instructions on back before filling out form.

**340.1-30-1  
999Z ORIX CREDI**

Receipt No.

<b>1.</b> File No. of Orig. Financing Statement 94-08562	<b>1A.</b> Date of Filing of Orig. Financing Statement 07-11-94	<b>1B.</b> Date of Orig. Financing Statement	<b>1C.</b> Place of Filing Orig. Financing Statement Nevada
<b>2.</b> DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) WORLD CLASS RESORTS INTERNATIONAL INC.		<b>2A.</b> SOCIAL SECURITY OR FEDERAL TAX NO.	
<b>2B.</b> MAILING ADDRESS 312 DORLA COURT, SUITE 202		<b>2C.</b> CITY, STATE ZEPHYR COVE, NV	<b>2D.</b> ZIP CODE 89448
<b>3.</b> ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		<b>3A.</b> SOCIAL SECURITY OR FEDERAL TAX NO.	
<b>3B.</b> MAILING ADDRESS		<b>3C.</b> CITY, STATE	<b>3D.</b> ZIP CODE
<b>4.</b> <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
<b>5.</b> SECURED PARTY NAME ORIX CREDIT ALLIANCE, INC. MAILING ADDRESS 1625 NW AMBERGLEN COURT STE 100 CITY BEAVERTON STATE OR ZIP CODE 97006		<b>5A.</b> SOCIAL SECURITY OR FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
<b>6.</b> ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		<b>6A.</b> SOCIAL SECURITY OR FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
<b>7.</b>			
A. <input type="checkbox"/> CONTINUATION--The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE--From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT--The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input checked="" type="checkbox"/> TERMINATION--The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT--The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			

**9.** C48-24275

(Date) \_\_\_\_\_ 19\_\_

WORLD CLASS RESORTS INTERNATIONAL INC.

By \_\_\_\_\_ DEBTOR SIGNATURE NOT REQUIRED

SIGNATURE(S) OF DEBTOR(S) (TITLE)

TYPE NAME(S)

By Orix Credit Alliance, Inc. by Glen York

SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Assistant Secretary \_\_\_\_\_

TYPE NAME(S)

**10.** This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

**11.** Return Copy to:

NAME Orix

ADDRESS 1625 N.W. AmberGlen, Suite 100

CITY, STATE AND ZIP Beaverton, OR 97006-6997

Trust Account Number (If Applicable)

(3) Copy - Secured Party

0537419  
BK0302PG07022

COPY

REQUESTED BY  
Personal Vacation  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 20 PM 3: 09

LINDA SLATER  
RECORDER

\$20<sup>00</sup> PAID KO DEPUTY

0537419

BK 0302 PG 07023