

A.P.N. # 1320-32-712-013

R.P.T.T. \$ 208.00

ESCROW NO. 020800061

Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**CHARLES HATCH**

1525 Mill Creek Way  
Gardnerville, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID C. SAUNDERS AND ALICE A. SAUNDERS, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLES T. HATCH AND KRISTINE A. DEMORRIS, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 28, 2002**

*David C. Saunders*

DAVID C. SAUNDERS

*Alice A. Saunders*

ALICE A. SAUNDERS



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-4-02,  
by DAVID C. SAUNDERS and ALICE A.  
SAUNDERS

Signature Mary H. Kelsh  
Notary Public

0537434

BK0302PG07118

**EXHIBIT "A"**

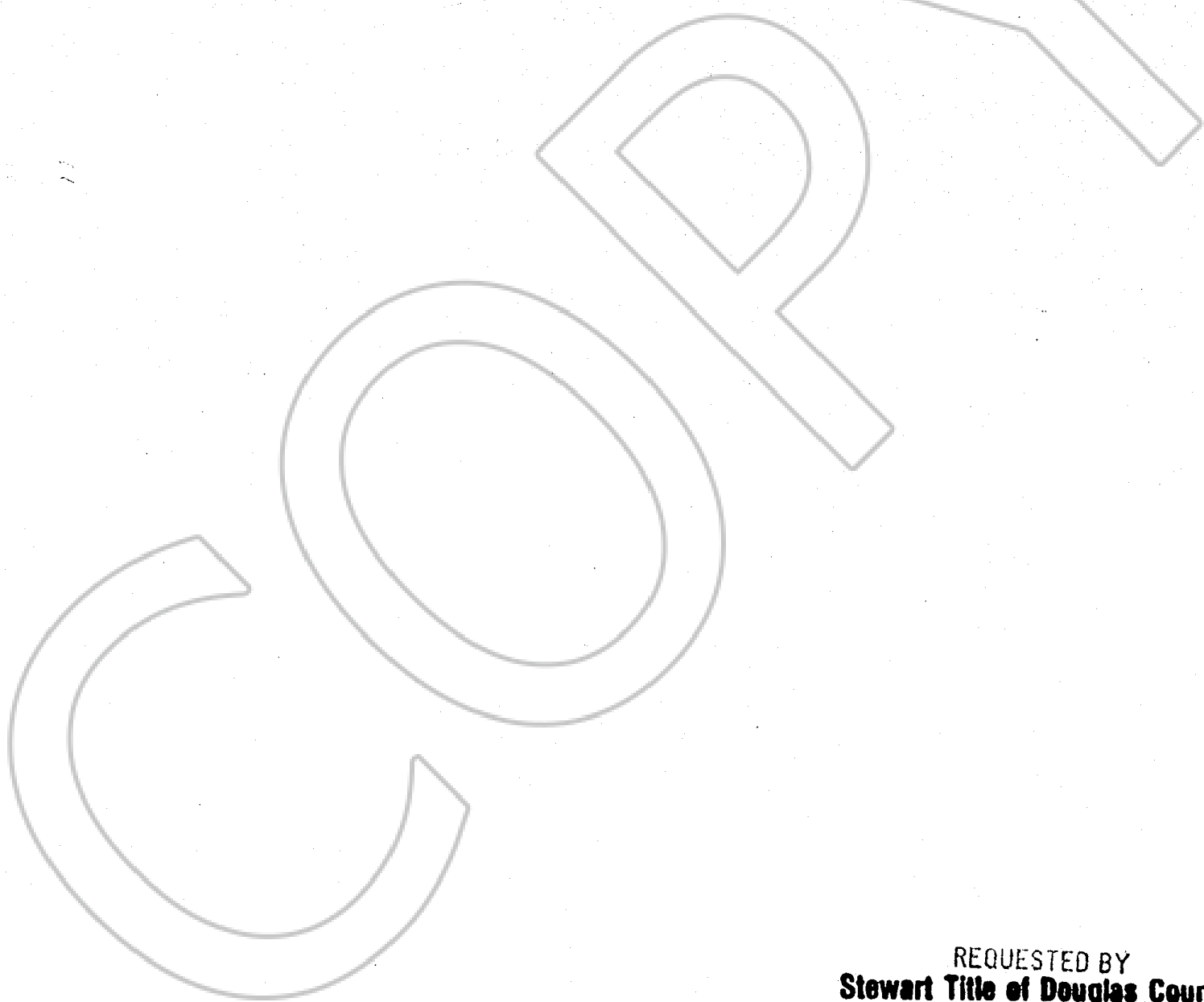
**LEGAL DESCRIPTION**

ESCROW NO.: 020800061

Lot 13A as set forth on Record of Survey supporting a Boundary Line Adjustment from H & S Construction, Inc. recorded August 26, 1992 in Book 892 at Page 4056 as Document Number 286737. And by Certificate of Amendment Recorded October 22, 1992, in Book 1092, at Page 3930, as Document No. 291438.

Said Map is a survey of Lots 5, 6, 9, 10, 13 and 14 of the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

Assessors Parcel No. 1320-32-712-013



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 20 PM 3: 32

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kj* DEPUTY

0537434

BK 0302 PG 07119