

A.P.N. # 11-192-050

R.P.T.T. \$ 780.00

ESCROW NO. 020200168

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**MICHAEL SWEENEY**  
**12133 CRAIG STREET**  
**OVERLAND PARK, KS 66213**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SCOTT G. ERICKSON, TRUSTEE OF THE SCOTT G. ERICKSON FAMILY TRUST, DATED JULY 31, 1993**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL J. SWEENEY, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of STATELINE** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 11, 2002**

  
\_\_\_\_\_  
**SCOTT G. ERICKSON, TRUSTEE**

STATE OF FLORIDA }  
COUNTY OF BROWARD } ss.

This instrument was acknowledged before me on 3-13-02,  
by, SCOTT G. ERICKSON, TRUSTEE

Signature   
\_\_\_\_\_  
Notary Public



Michele R. Hyzy  
Commission # DD 000624  
Expires March 27, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.

**0537503**

**BK 0302 PG 07466**

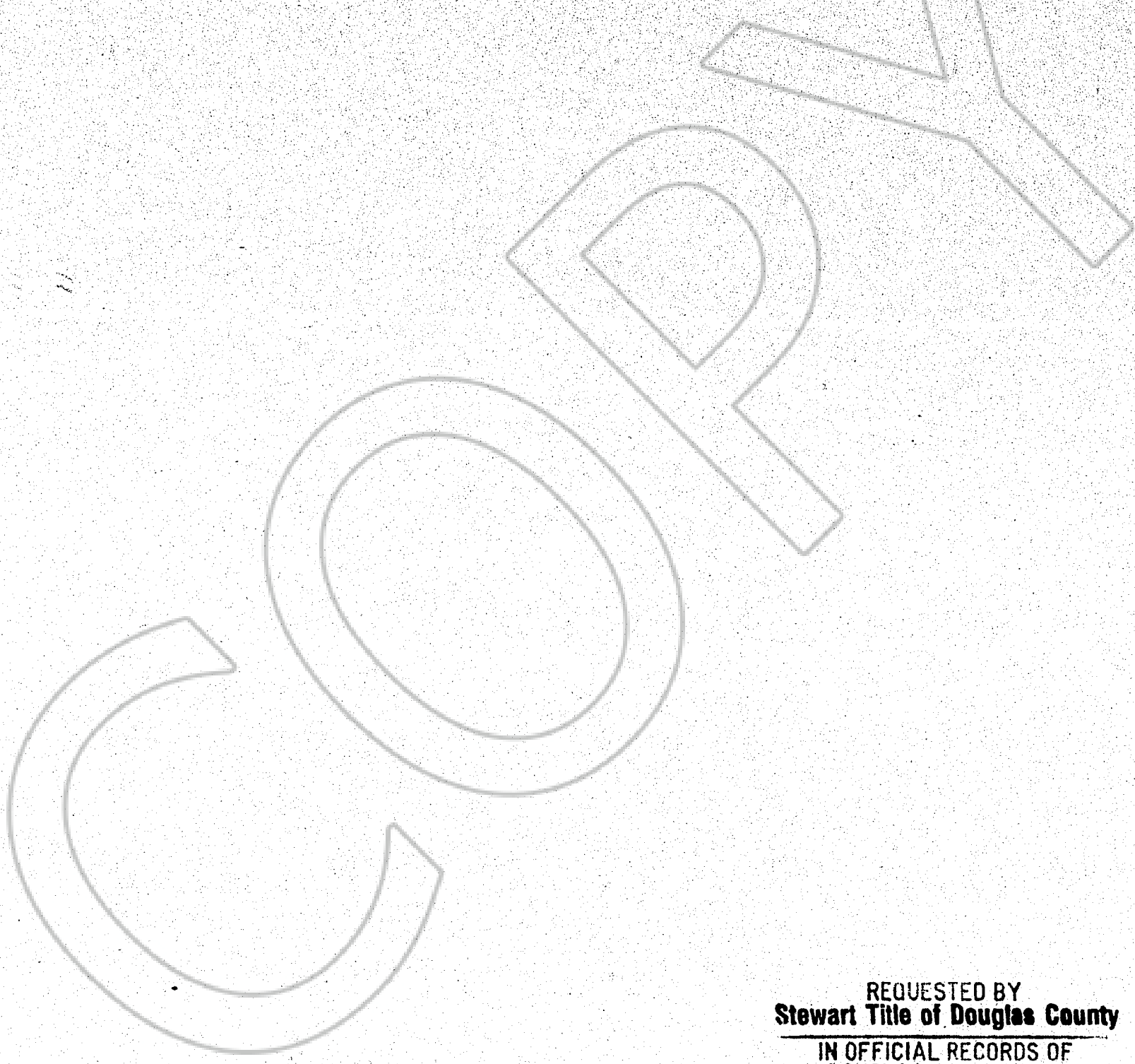
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020200168**

**Lot 49, as shown on the map entitled KINGSBURY VILLAGE UNIT NO. 5, filed for record September 7, 1966, in the Office of the County Recorder, Douglas County, Nevada, as Document No. 33786.**

**Assessors Parcel No. 11-192-050**



**REQUESTED BY  
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 MAR 21 AM 10:47**

**LINDA SLATER  
RECORDER**

**\$15<sup>00</sup> PAID *kg* DEPUTY**

**0537503**

**BK0302PG07467**