## Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: United E1			
The undersigned did, on the 26th day of	February	, <b>x</b> ¥9 2002	
가는 하다는 그리는 하고 나가 이내는 나를 하면 하고 있는 수 없는 사람들이 들어가 있다면 하셨다. 그리는 하는 하는 이 나를 하셨다는	Instrument No. 0535616	In the Office of the	
inly Recorder of Douglas County, State of Nevada		, a Mechanic's Lien,	
which the undersigned gave notice of their intention to	o hold and claim a lien upon the folk	owing situate	
the County of Douglas , State of I	Nevada , to wit:		
nt forth legal description described in original Mechanic's Lien)	OWNERS:		
늘을 걸면 공격하다는 일을 모하다면 하는 사람들이 들은 사람이 되었다.			
912/914 Jacks Valley Road	DGD Develo		
Carson City, NV 89705	P.O. Box 1 Carson Cit		
이 가는 그 사이는 사람은 사람들이 얼마 나는 그리고 있다.			
근 병원들은 그들의 기술의 강경 회원이 다른 시간이다.			
ASSESSOR'S PARCEL NO. (APN) 1420-07-502-002			
NOW THEREFORE, for valuable consideration the un	ndersigned does by these presents reli	ease, satisfy and discharge	
ald lien on the above described property by reason of the wo	ork and/or labor done, and/or materials i	urnished for, said properly.	
and mention the above described property by reason of the tree			
Λ			
N WITNESS WHEREOF, I/We have hereunto set my hand/o	ur hands this $13 ext{th}$ day of $M$	arch x149 2	
1 MM	Signature		
Robert M. Vaiss	Signature		
Pilnt or type name here	Print or type name here		
STATE OF Nevada	RECORDING REQUESTED	BY AND MAIL TO	
COUNTY OF Douglas		trical Services, Inc	
on this 13 day of March .ss 2002		an Blvd Ste A	
ersonally appeared before me, a Notary Public	if applicable mail tax staten		
Robert M. Faiss	it applicable that tax states	101113 10	
	NAME		
are a like to a una to be the program whose parts (a) Is	ADDRESS CITY/ST/ZIP		
ersonally known to me to be the person whose name(s) is upscribed to the above instrument who acknowledged that	011/51/21		
(he) executed the instrument.	SPACE BELOW THIS LINE FOR REC	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY	
/ITNESS my hand and official seal			
Man Ann Finch			
IOTARY PUBLIC			
Notary Stamp)			
Nevada Legal Forms, Inc. (702) 870-8977 ● RELEASE, Mechanic's Lien ● REL Malerial may not be reproduced in whole or in part in any manner whatsoever.	. 114-G		
Consult an altorney if you doubt this forms fitness for your purpose.  D 1991 • rv 930727 • 20 pk • CAUTION; This has been printed in brown link.		REQUESTED BY	
		IN OFFICIAL RECORDS	
	. •	DOUGLAS CO. MEYAD	

MARY ANN FINCH

NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No 99-40697-5 My Appt. Exp. Oct. 8, 2003

0537512 BK0302PG07535 LINDA SLATER
RECORDER

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