

STATE TRAINING  
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MAR 9 2002

DISTRICT COURT CLERK

No. 02-CV-0077 NO \_\_\_\_\_

Dept. I

'02 MAR 19 10:53

BARBARA REED  
CLERK

J. THALER DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION  
EMPLOYMENT SECURITY DIVISION,

Plaintiff,

vs.

JUDGMENT

ALPINE MEDICAL ASSOCIATES, INC.,  
DOING BUSINESS AS  
STEVE BROWN, M.D.,

Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 3/19/02, and it appearing from the record that the defendant, Alpine Medical Associates, Inc., doing business as Steve Brown, M.D., see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known address of Michael Mead, Resident Agent, as appears more fully from the Affidavit of Jaye V. Lindsay, on file herein, and that said Alpine Medical Associates, Inc., doing business as Steve Brown, M.D., was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to



1 the Claimant Employment Fund, in the total amount of One Thousand Four Hundred Eighty-  
2 four and 30/100 Dollars (\$1,484.30); and it further appearing that the entry of Judgment  
3 herein is mandatory and required by Statute.

4 NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF  
5 NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, Alpine Medical  
6 Associates, Inc., doing business as Steve Brown, M.D., in the sum of One Thousand Four  
7 Hundred Eighty-four and 30/100Dollars (\$1,484.30), with interest thereon at the legal rate  
8 in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

9 DONE at MINDEN, NEVADA, this 19<sup>th</sup> day of March, 2002.

10 *Barbara J. Thaler*  
11 *J. Thaler, deputy*  
12 Clerk of the Ninth  
13 Judicial District Court of the  
14 State of Nevada in and for  
15 the County of Douglas

16 Return to:  
17 Employment Security Division  
18 500 East Third Street  
19 Carson City, Nevada 89713-0030

20 189494.00  
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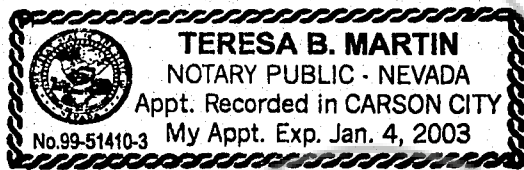
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d) Date of Birth: April 22, 1957

*Jay V. Lindsay*  
Jay V. Lindsay, Contributions Examiner

Subscribed and sworn to before me this  
18th day of March, 2002.

*Teresa B. Martin*  
Notary Public in and for Carson City, State  
of Nevada



meh

Return to:  
Employment Security Division  
500 East Third Street  
Carson City, Nevada 89713

189494.00

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL!**

DATE: 3/19/02  
*Breed* Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By *J. Thaler* Deputy

REQUESTED BY  
State of Nevada  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 21 AM 11:10

LINDA SLATER  
RECORDER

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Page 2 of 2

Exhibit A

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