

A.P.N. # 1320-02-001-080

R.P.T.T. \$ \$97.50

ESCROW NO. 020106067

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

BRUCE D. DAVIS, JR.
BOX 832
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RODERICK W. LINS, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRUCE D. DAVIS, JR. AND GISELE DAVIS, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
Lot 6, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

Assessor's Parcel No. 1320-02-001-080.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

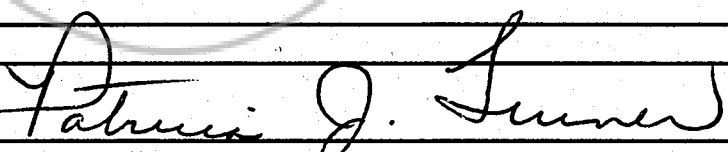
DATE: **March 18, 2002**



RODERICK W. LINS

STATE OF NEVADA }
CARSON CITY } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-20-02,
by, RODERICK W. LINS

Signature 

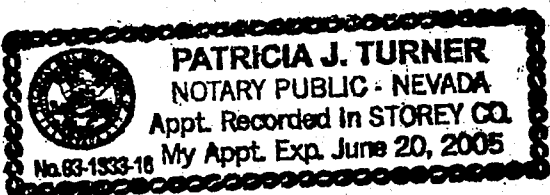
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 21 PM 3: 23

LINDA SLATER
RECORDER

\$14.00 PAID KJ DEPUTY



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BK 0302 PG 07652