

**RECORDING REQUESTED BY:**

Anderson, Dorn & Schulze, Ltd.  
294 East Moana Lane, Ste, B27  
Reno, NV 89502

**WHEN RECORDED MAIL TO:**

Stan T. Hobbs  
c/o Bradley B. Anderson, Esq.  
Anderson, Dorn & Schulze, Ltd.  
294 East Moana Lane, # B-27  
Reno, NV 89502

**AFFIDAVIT OF DEATH OF JOINT TENANT**

I, STAN T. HOBBS, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) That I am the husband and sole surviving joint tenant of STAN T. HOBBS and LAURA M. HOBBS.
- (2) That a Grant, Bargain and Sale Deed, dated June 28, 1978, was made by STAN T. HOBBS and LAURA M. HOBBS as joint tenants, as Recorded in the office of the Douglas County Recorder as Document Number 24879 in Book 978, Page 242.
- (3) That the property subject to joint tenancy is described in Exhibit A attached.
- (4) That LAURA M. HOBBS died on June 22, 1998 in Ontario, County of San Bernardino, State of California. The death certificate is attached hereto as Exhibit B.

Executed on this 7<sup>th</sup> day of February, 2002, at Reno, Nevada.

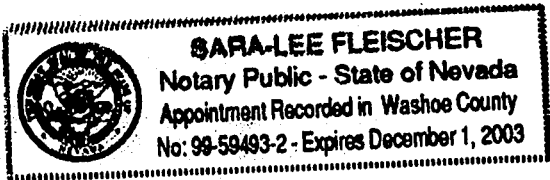
*Stan T. Hobbs*  
STAN T. HOBBS

STATE OF NEVADA        )  
                                  ss:  
COUNTY OF WASHOE    )

On February 07, 2002, before me, a notary public in and for the State of Nevada, personally appeared STAN T. HOBBS, personally known to me or proven to me upon the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person or persons acted, executed the instrument.

WITNESS my hand and official seal.

*Sara Lee Fleischer*  
Signature of Notary



0537552

BK 0302 PG 07687

GRANT, BARGAIN & SALE DEED

JOINT TENANCY

THIS INDENTURE, made the 22<sup>nd</sup> day of June, 1978, by and between LESTER BORCHERS and LUANA BORCHERS, husband and wife, grantors, and STANLEY T. HOBBS and LAURA M. HOBBS, husband and wife, as joint tenants, of 11137 Chadsey Drive, Whittier, California 90604, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the grantees, and to the survivor of them, as joint tenants, and to the heirs and assigns of such survivor forever, all that lot, piece or parcel of land situate, lying and being in Douglas County, State of Nevada, more particularly described as follows:

Lot 40, as shown on that certain map entitled ALPINE VIEW ESTATES NO. 2, filed in the office of the County Recorder on November 1, 1972, under File No. 62567.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the premises, together with the appurtenances, unto the said grantees, and to the survivor of them, as joint tenants and not as tenants in common, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the grantors have executed this

Documentary Transfer Tax \$4.78
[ ] Computed on the basis of original sale price, or
[ ] Computed on the basis of original sale price and accrued interest
[ ] Computed on the basis of original sale price and accrued interest and taxes
Under the provisions of NRS 361.010, the tax is hereby certified to be correct.
THIS DEED IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON 6/22/78.
Signature of Grantor or agent
date of filing (month and year)

24879

BUCK 978 PAGE 242

15765
DS 12302
11137 Chadsey Dr.
Whittier, Calif 90604

LAW OFFICES
ALLISON BRUNETTI
MCKENZIE & TAYLOR, LTD.
402 N. Division St.
Carson City, NV 89701

0537552


BK 0302 PG 07688

1 conveyance the day and year first above written.  
2

3  
4 Lester Borchers Luana Borchers  
LESTER BORCHERS LUANA BORCHERS  
5

6  
7  
8 STATE OF NEVADA )  
9 CARSON CITY ) SS.

10 On this 28<sup>th</sup> day of June, 1978, personally  
11 appeared before me, a Notary Public, LESTER BORCHERS and LUANA  
12 BORCHERS, who acknowledged to me that they executed the fore-  
13 going Grant, Bargain and Sale - Joint Tenancy Deed.  
14

15  
16  MILDRED C. DICKEY  
Notary Public - State of Nevada  
Carson City  
My Commission Expires Jan. 11, 1981  
17

Mildred C. Dickey  
NOTARY PUBLIC

LAW OFFICES  
ALLISON, BRUNETTI,  
MACKENZIE & TAYLOR, LTD.  
402 N. Division St.  
Carson City, NV 89701

31  
32  
-2-  
REQUESTED BY  
TITLE INSURANCE & TRUST CO.  
OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
#4000  
1978 SEP -6 AM 9:55  
PATRICIA J. WILLIAMS  
RECORDER  
Donna Juchter 24879  
(W.C.P.) BOOK 978 PAGE 243

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

EXHIBIT B

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

CERTIFICATE OF DEATH

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, coroner's use only, and registrar information.

PH 0302 PG 075 90

0537552

782840

CERTIFIED COPY OF VITAL RECORDS

1714

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } SS

DATE ISSUED 06 / 30 / 1998

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

Signature of Thomas J. Prendergast, M.D., County Health Officer, Registrar of Vital Statistics.



EXHIBIT B

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

COPY

REQUESTED BY  
Anderson et al  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 21 PM 3: 34

LINDA SLATER  
RECORDER

slr<sup>aa</sup> PAID kg DEPUTY

0537552

BK0302PG07691