

16  
**APN:** 1419-11-002-033

**RECORDING REQUESTED BY:** }

Anderson, Dorn & Schulze, Ltd. }  
294 East Moana Lane, Suite B-27 }  
Reno, Nevada 89509 }

**AFTER RECORDING MAIL TO:** }

Stan T. Hobbs }  
3492 Zurich Court }  
Carson City, Nevada 89705 }

**MAIL TAX STATEMENT TO:** }

Stan T. Hobbs }  
3492 Zurich Court }  
Carson City, Nevada 89705 }

**RPTT:** \$0.00 Exempt (8a)

Exempt (8a): A transfer of title to or from a trust, if the transfer is made without consideration.

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

STANLEY T. HOBBS, a widower, as Surviving Joint Tenant

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

STAN T. HOBBS, Trustee, or his successors in trust, under the HOBBS LIVING TRUST, dated January 14, 2002 and any amendments thereto.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

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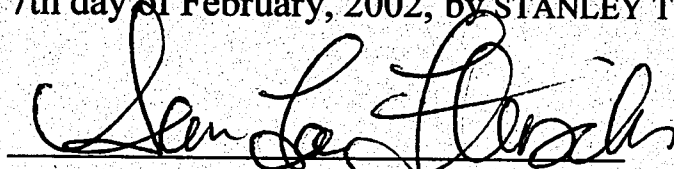
BK0302PG07692

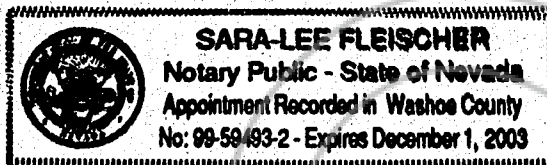
WITNESS our hands, this 7th day of February, 2002.

  
STANLEY T. HOBBS

STATE OF NEVADA     }  
                              }ss:  
COUNTY OF WASHOE   }

This instrument was acknowledged before me, this  
7th day of February, 2002, by STANLEY T. HOBBS.

  
Notary Public



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# EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 40, as shown on that certain map entitled ALPINE VIEW ESTATES NO. 2, filed in the office of the County Recorder on November 01, 1972, under File No.62567.

### Property Address:

3492 Zurich Court  
Carson City, Nevada 89705  
Douglas County

### APN:

1419-11-002-033

BEING THE SAME real property as recorded on September 06, 1978, in the office of the County Recorder in Douglas County, State of Nevada as Document Number 24879 in Book 978 on Page 243.

REQUESTED BY  
*Anderson et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 21 PM 3: 35

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *Kg* DEPUTY

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BK 0302 PG 07694