

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carol A. Gallagher, a single woman, in consideration of \$3,939.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Preferential Assets, Inc., a California corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining.	
Witness our hand(s) this 14 day of Much	, 2002
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그는 사람들은 아이들의 회원 수 없는 것 같아 얼마를 했다.	Carol A. Gallagher
The second of the second contract \mathbf{x} . The \mathbf{x}	
STATE OF <u>(alternia</u>)	
STATE OF <u>California</u>)) ss. COUNTY OF <u>San Francisco</u>)	
COUNTY OF San I rancisco	
On March 14th 2002, before me,	
the undersigned, a Notary Public in and for said	AARON KING
State, personally appeared Carol A. Gallagher,	Comm. # 1205405
personally known (or proved) to be the person(s)	NOTARY PUBLIC - CALIFORNIA Orange County
whose name(s) is/are subscribed to the above instrument who acknowledged that they/she/he	My Comm. Expires Dec. 19, 2002
executed the same.	/ / ~
Son an Vine	\ \
Notary Public	
WHEN RECORDED, MAIL TO:	File Number TVR007
Preferential Assets, Inc.	Order Number 01-139898
1023 Ski Run Blvd., Suite A	Recorder's Instrument Number
South Lake Tahoe, CA 96150	
MAIL TAX STATEMENTS TO:	
Tri Com Management 1300 North Kellogg Drive	
1300 North Kenogg Drive	

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

Anaheim, CA 92807

FIRST AMERICAN TITLE CO.

Suite B

0537554

BK 0302 PG 07695

Exhibit "A"

LEGAL DESCRIPTION FOR KINGSBURY CROSSING

THE FOLLOWING REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

AN UNDIVIDED **ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH** (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 03, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AND UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS AND SECOND AMENDMENT DOCUMENT 78917, TO DECLARATION NO. TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT RECORDS AT (DECLARATION), DURING A "USE PERIOD", 084425 WITHIN THE LOW "OWNER'S USE WITHIN THE YEAR", AS DEFINED DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

12/7/01 01139898 KC-PRE-MAS FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 21 PM 3: 38

LINDA SLATER RECORDER

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