APN 42-170-09 #31-087-37-01 **RECORDING REQUESTED BY** AND WHEN RECORDED MAIL TO

KENNETH T. HAMPTON Name

MARGARET A. HAMPTON

Address 528 South J Street

City Lompoc

State California 93436 James M. Hall 118 N. G. Street Lompoc, CA 93436

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. 3 #8

GRANT DEED

Grant Deed (Excluded from Reappraisal under Proposition 13, i.e., Calif. Const. Art 13A § 1 et.seq.) The undersigned grantors declare that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

There is no Documentary transfer tax due. This is a Trust Transfer under § 62(d) of the Revenue and Taxation Code: Transfer to a revocable trust. This conveyance transfers the Grantor's interest into his or her revocable trust, R&T 11911.

GRANTORS: KENNETH T. HAMPTON, hereby grants to KENNETH T. HAMPTON and MARGARET A. HAMPTON, trustees of the KENNETH T. AND MARGARET A. HAMPTON TRUST DATED FEBRUARY 4, 2002, the following described real property in the County of Douglas, State of Nevada

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 087 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official a Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1978, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment. 0537623

BK 0 3 0 2 PG 0 7 9 2 8

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026. being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17,1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 7100 of said Official records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said week within said season.

Assessor Parcel Number

42-170-09 #31-087-37-01

Property Address or Location:

No. 087, Tahoe Village, Douglas County, State of Nevada

NOTWITHSTANDING THE PRIOR JOINT TENANCY TITLE OF RECORD, THE GRANTORS AGREE THAT THE REAL PROPERTY CONVEYED HEREIN IS THEIR COMMUNITY PROPERTY AND SHALL HENCEFORTH RETAIN ITS COMMUNITY PROPERTY CHARACTER.

Dated February 21, 2002

Grantors

ENNETH T. HAMPTON

MARGARET A. HAMPTON

State of California

County of Santa Barbara

On February 21, 2002 before me, K.D. HALL, the Notary Public, personally appeared KENNETH T. HAMPTON and MARGARET A. HAMPTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

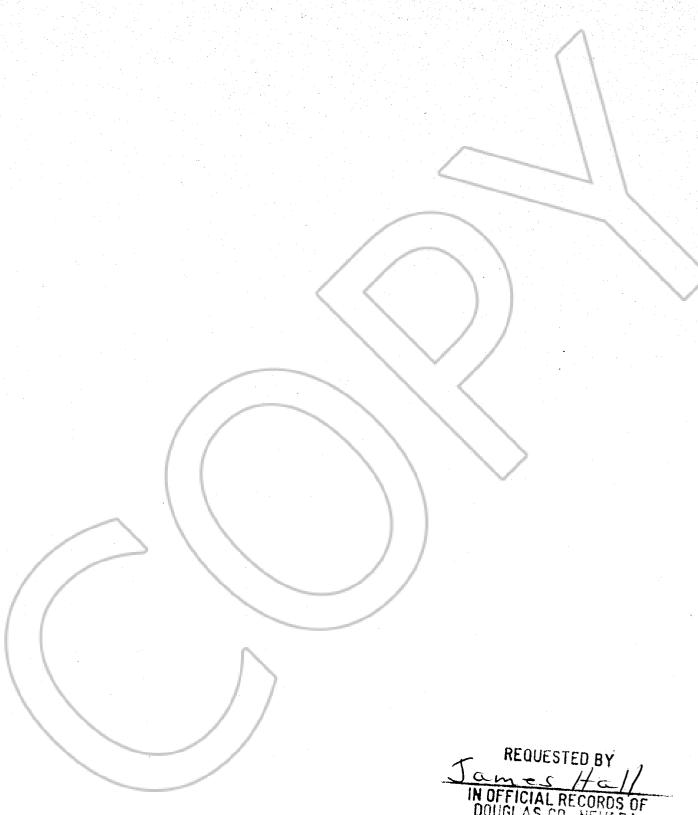
WITNESS my hand and official seal.

Signature (Seal)

K. D. HALL
COMM #1243377
NOTARY PUBLIF • CALIFORNIA
SANTA BARBARA COUNTY
My Comm: Exp. Dec. 3, 2003

Mail future tax statements to KENNETH T. HAMPTON and MARGARET A. HAMPTON, 528 South J Street, Lompoc, California 93436

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LINDA SLATER
RECORDER

SPAID DEF

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