2002-60306-WXB

Recording Requested By: AMERIBANC CORPORATION 12 CROW CANYON COURT, #207 SAN RAMON CA 94583

Return To: AMERIBANC CORPORATION 12 CROW CANYON COURT, #207 SAN RAMON CA 94583

ASSIGNMENT OF DEED OF TRUST RECORD CONCURRENTLY HEREWITH

LOAN NO.: 2012734 ORDER NO.: 112084-JS ESCROW NO.: 112084-JS

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. BOX 999, MEDFORD, OR 97501

does hereby grant, sell, assign, transfer and convey, unto LEHMAN BROTHERS BANK, FSB (LBB)

existing under the laws of

, a corporation organized and (herein "Assignee"), whose address is

a certain Deed of Trust, dated MARCH 01, 2002 , made and executed by PHILIP B. BLACKMER AND JUNE CAROL BLACKMER, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

First American Title Company of Nevada

Trustee, and given to secure payment of

(\$ 550,000.00

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0.302

at page 8008

(or as No.

, to

State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust VMP-995B(NV) (9512) Page 1 of 2

12/95

LENDER SUPPORT SYSTEMS INC. FNMA-NV.COR (01/01)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on AMERIBANC CORPORATION

Witness	Barriera de la composição de la composição Por la composição de la c
	By:
Witness	(Signature)
Attest Seal:	DAVID O. MAXWELL
This Instrument Prepared By:address:	, tel. no.:
State of California County of Contra Costa This instrument was acknowledged before r by David O. Maxwell	me on March 04, 2002
as Executive V.P.	of Ameribanc Corporation
	Sdurinna & Firmeya
EDWINNA S. FIRMEZA Commission # 1330782 Notary Public - California Contra Costa County My Comm. Expires Nov 18, 2005	Edwinna S. Firmeza
-995B(NV) (9512)	Page 2 of 2
	REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
	2002 MAR 22 AM II: 39
	LINDA SLATER

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RECORDER

\$ 15 PAID K 2 DEPUTY