

- LEGEND**
- ▲ SET 5/8" REBAR W/ PLASTIC CAP PLS 6899
  - △ FOUND 5/8" REBAR W/ PLASTIC CAP PLS 6899
  - FOUND 5/8" REBAR AND CAP RLS 3209
  - FOUND POSITION AS INDICATED
  - FOUND 2" IRON PIPE RLS 2280 PER DOC. NO. 51917 UNLESS OTHERWISE NOTED
  - ⊗ FOUND SECTION CORNER AS NOTED

**DETAIL 'A'**  
SCALE: 1"=100'

**BASIS OF BEARING**  
N 00°57'48"E - SECTION LINE COMMON TO SECTIONS 13 AND 14, T.13N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUSTS RECORDED AS DOCUMENT NO. 447650.

**NOTES**

TOTAL AREA: 214.72 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0302, AT PAGE 8230, AS DOCUMENT NO. 0537685 AND IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

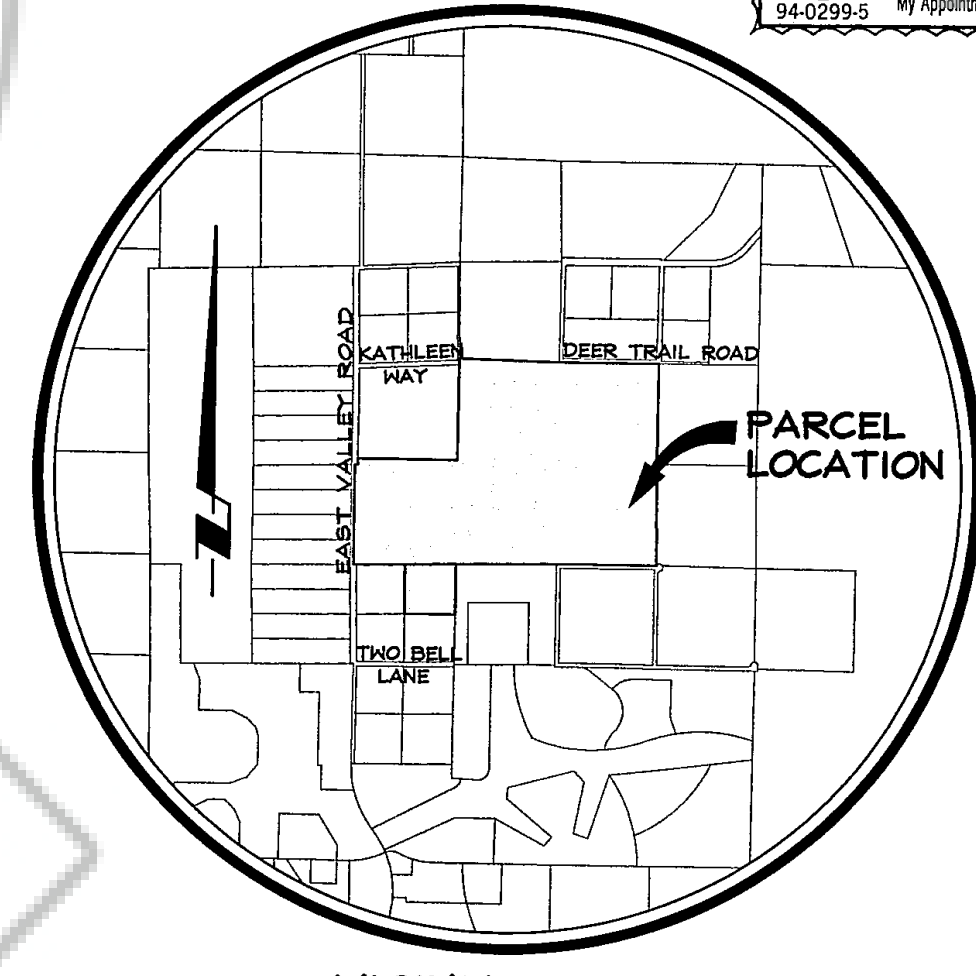
*Donald E. Bently*  
DONALD E. BENTLY, GENERAL PARTNER  
BENTLY FAMILY LTD. PARTNERSHIP  
REVISED A.P.N. 23-120-01

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 21 DAY OF June, IN THE YEAR 2002

BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DONALD E. BENTLY, GENERAL PARTNER, BENTLY FAMILY LTD. PARTNERSHIP, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE *Virginia D. Nenzel*  
MY COMMISSION EXPIRES: 16 October 2002



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dale M. Conner* 06/29/00  
DALE M. CONNER DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR (A.P.N. 23-270-27 AND 23-120-01) 1920-14-003-013 11320-14-003-017

*Barbara J. Reed* 6/29/00  
TREASURER  
By: *Jerry J. Anderson* 3/18/2002  
Chief Deputy Treasurer

**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Daniel C. Johns*  
DANIEL C. JOHNS  
REVISED A.P.N. 23-270-27

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 17th DAY OF June, IN THE YEAR 2002

BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DANIEL C. JOHNS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE *Julie McDuffee*  
MY COMMISSION EXPIRES: March 10, 2001

**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF DANIEL C. JOHNS.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 13 AND 14, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-22-00.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Thomas I. McManus* 6-22-00  
THOMAS I. McMANUS, P.L.S. 6899 DATE

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 22 DAY OF March, 2002 AT 47 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0302 OF OFFICIAL RECORDS, AT PAGE 8240, DOCUMENT NO. 537687.

RECORDED AT THE REQUEST OF DANIEL C. JOHNS.

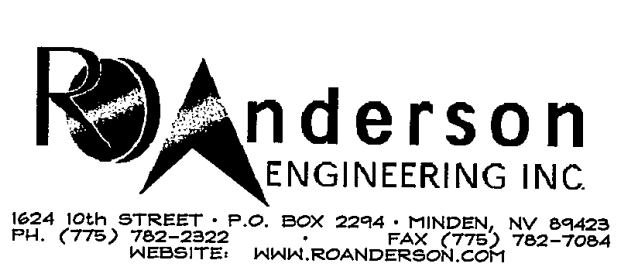
*Annita K. Koenig*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 300' SHEET 1 OF 1

**RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR DANIEL C. JOHNS AND BENTLY FAMILY LTD PARTNERSHIP**

LOCATED WITHIN PORTIONS OF SECTION 13 AND 14 T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

772-01-00 77201BLA.dwg 05/10/00



13,14-13-20