

A.P.N. # 1320-33-310-039

R.P.T.T. \$ 418.60

ESCROW NO. 010102109

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Lori Raschilla
1481 Hanslope Way
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LARRY SILVEIRA AND DEBBIE SILVEIRA, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LORI D. RASCHILLA, A SINGLE WOMAN**

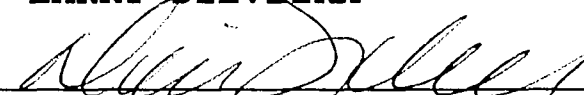
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 18, 2002**



LARRY SILVEIRA



DEBBIE SILVEIRA



STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 3-20-2002,
by, LARRY SILVEIRA and DEBBIE SILVEIRA

Signature Gayle Sarratea
Notary Public

0537698

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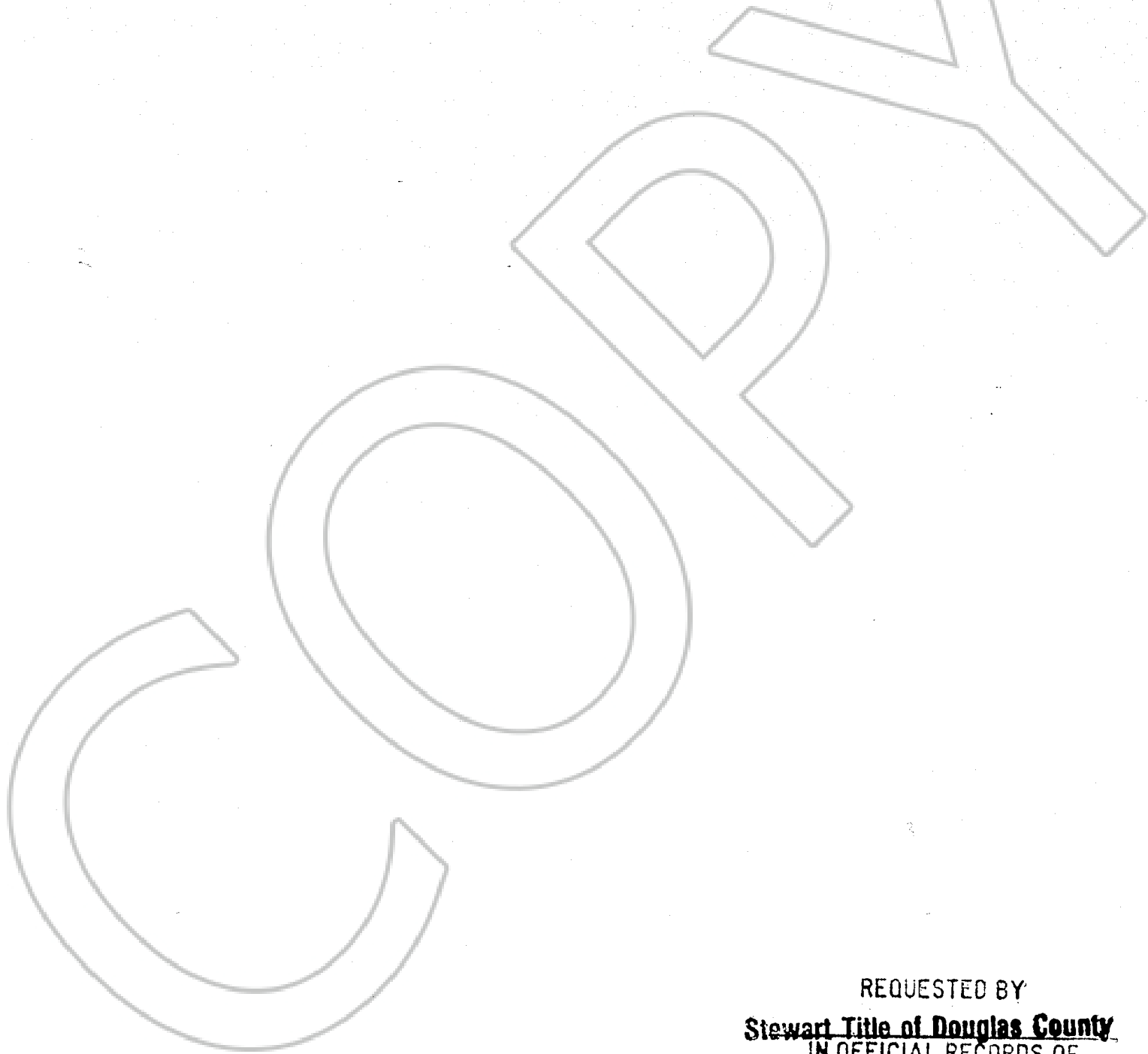
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010102109

Lot 11, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-310-039



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 22 PM 4: 10

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0537698

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