R.P.T.T. \$ 0 #7 ESCROW NO. 020706132 Full Value	RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: JOHN H. LEE 2543 CLAPHAM LANE MINDEN, NV. 89423
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That MARLISA D. of within Grantee	LEE, a married woman and spouse
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN H. LEE, a married man as his sole and separate property	
and to the heirs and assigns of such Grantee forever, all that real County of DOUGLAS State of Nevada, bounded an	
See Exhibit "A" attached hereto and by reference made a pa	rt hereof for complete legal description.
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING RIGHT, TITLE AND INTEREST OF THE GRANTOR, COM DESCRIBED PROPERTY TO THE GRANTEE AS GRANTE	MUNITY OR OTHERWISE, IN AND TO THE HEREIN
Together with all and singular the tenements, hereditaments and appertaining, and any reversions, remainders, rents, issues or page 15.	
DATE: March 14, 2002	Marlisa D. LEE
	J. MAYO Notary Public - State of Nevada

STATE OF

Signature

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by. MARLISA D. LEE

} ss.

0537701 BK0302PG08354

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706132

Parcel No. 4 as set forth on that certain Parcel Map for JOHN G. SULLIVAN, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 25, 1975, in Book 375 at Page 637, as Document No. 78990 of Official Records.

Assessors Parcel No. 1320-03-001-005



REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COLLNEYADA

2002 MAR 22 PM 4: 14

LINDA SLATER
RECORDER

\$ 15 PAID & DEPUTY

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