APN	, LL-30	0-26	U		
R.P.T.T	. \$ <u> </u>	9.60			
ESCRO	w NO		20018	5	<u>Pografi</u>
Full	Value				

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. CAMPAGNA PO BOX 1009 PACIFICA, CA 94044

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JINN H. DING, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEONARD CAMPAGNA AND ANGELA CAMPAGNA, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 20, 2002

JINN H. DING

STATE OF NEVADA	} / >
COUNTY OF CARSON CITY	} ss.
	/ /
This instrument was acknowledged by, JINN H. DING	before the off
	<i></i>

Signature

Notary Public

PATRICIA J. TURNER
NOTARY PUBLIC - NEVADA
Appt. Recorded in STOREY CO.
No.63-1333-16 My Appt. Exp. June 20, 2005

0537719 RK0302PG08503

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200186

Parcel B, as set forth on Parcel Map of Lot 500, Summit Village filed for record in the office of the recorder, June 13, 1977 in Book 677, Page 730, Document No. 10040, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 11-300-260



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

2002 MAR 25 AM 9: 09

LINDA SLATER
RECORDER

\$ 150 BCDEPUTY

0537719 BK0302PG08504