

Parcel #: 13-092-11
New 1420-06-30L 019

Loan No.: 225299-7

Prepared by: Cynthia Duff
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: FRANK V. ROZA III
NANCY J. ROZA
Original Trustee is:
L. JEANNE PYLE
Original Beneficiary is:
MBNA CONSUMER SERVICES, INC.
Recorded in DOUGLAS, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
DOC: 372688 BK 1095 PG 2232 DATE: 10/11/95

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER: 13-092-11

WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
L. JEANNE PYLE
Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranty, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: March 15, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Maria Turner

MARIA TURNER, Asst. Vice President

State of Illinois)
County of Dupage)

SEAL

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MERS #: 1000480-000 22529972
PH #: 1-888-679-6377

0537723

BK 0302 PG 08526

**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On March 15, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MARIA TURNER, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 15, 2002.

Betty J. Boyd
Notary Public, Commission Expires:

When recorded, please return to: Nancy J Roza
Please also send future tax statements to: 2210 Utah St.
Carson City
NV505/CXD

NV 89701

♦♦♦♦♦
"OFFICIAL SEAL"
BETTY J. BOYD
Notary Public, State of Illinois
My Commission Expires 9/23/03
♦♦♦♦♦

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BK0302PG08527

Loan No.: 225299-7

ATTACHMENT "A"
LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS
STATE OF NEVADA, BEING DESCRIBED AS PARCEL B AS SET FORTH ON THAT
CERTAIN PARCEL MAP FOR LARRY ALLEN THOMAS AND MICHAEL WALTER THOMAS
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY STATE OF NEVADA ON MARCH 22, 1979 AS DOC NO. 30901, PARCEL
NO. 13-092--11. APN: 13-092-11.

LG501
CXD

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 25 AM 9:55

LINDA SLATER
RECORDER

\$ 19.00 PAID *kg* DEPUTY

0537723

BK0302PG08528