

A.P.N. # ~~1320-33-311-017~~

Ja 1320-33-311-017

R.P.T.T. \$ 123.50

ESCROW NO. 020306165

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

HENDRIX/FOWLER
P.O. BOX 5090
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BRIAN D. HENDRIX, a single man and JESSICA K. FOWLER, a single
woman, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 22, 2002 OCEAN SAND, LTD.
A NEVADA LIMITED LIABILITY COMPANY

BY: *Ronald A. Goodman*
RONALD A. GOODMAN
MANAGER/MEMBER

BY: _____

STATE OF California
COUNTY OF San Francisco ^{SS}

This instrument was acknowledged before me on February 25, 2002.
by, RONALD A. GOODMAN

Sue Lozani
Signature _____
Notary Public

0537798

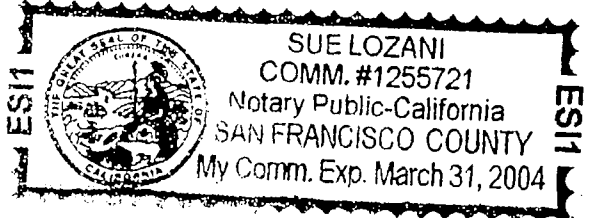


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306165

Lot 17, Block A, as set forth on Final Subdivision Map
FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in
the office of the County Recorder of Douglas County, State of
Nevada, on December 9, 1996, in Book 1296 at Page 1286, as
Document No. 402540.

Assessors Parcel No. 1320-33-311-017

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 25 AM 11:32

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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