A.P.N. #1420-18-214-#109

R.P.T.T. \$ 171.60

ESCROW NO. 020800074

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LINDSAY GOMES

3327 Somerset Way
Carson City NV 89705

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CRAIG L. BUCHHOLZ, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LINDSAY GOMES AND STEVEN EDDY, WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 06, 2002

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 26, 2005

STATE O	F NEVADA		
. \	OF_Douglas	} ss.	
76. 76.	ment was acknowledge RAIG L. BUCHH	ged before me on	1/20/02
Signature_	Deem	Delir	
	Notary Public		

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020800074

Lot 77, Block E, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-109.



REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 MAR 25 PM 3: 21

LINDA SLATER RECORDER

PAID DEPUTY

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