A.P.N. # 1320 -33 716-032 ESCROW NO. 010302362 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

			Individ	dual or Cor	poration		\		
NOTICE IS	HEREBY	GIVEN:					\	\	
1. That t	he interest o	r estate stated i	n paragraph 3 bel	low in the r	eal property	hereinafter	described is	owned by the	
following:	•						- \	\	
1	NAME		STREET AN	ID NO.		CITY	S	TATE	
SYNCON	HOMES	2221	MERIDIAN I	BLVD.,	STE. A	MIND	EN N	V	
·		(ii more man on	e owner of the interes	st stated, the h	iame and addre	ss of each mus	t be inserted.)		
and addresse there is more	s of all the c than one ov	o-owners who wner, are set fo	the owner of said own said interest rth in the precedi owner, or if more	or estate asing paragrap	s joint tenant ph.	ts, as tenants	s in common	or otherwise, i	es f
	(If other	than fee, strike ou	"In Fee" and insert	for example "	purchase under	contract of pu	rchase" or "less	ee.")	
4. That o	n the	day of γ	MARCH.	200	2_	work of im	provement of	n the real prope	rtv
hereinafter d	escribed was						, · · · · · · · · · · · · · · · ·	- wie rear prope	
			tractor, if any, fo	r such wor	k of improve	ement was	-		
		S	YNCON HOME	ES 🔪	1	1			
			work of improvemen	N. N.		tractor.")			
			to is situated in	7		/ /		·	
County of	DOUG	ELAS	, State	of Nevada	and is descr	ibed as follo	ws:		
See Exhibit	"A" attache	d hereto and b	y reference mad	le a part he	ereof for con	nplete legal	description	•	
Commonly k		3 -3	HRVEST F		,				
- AP	s note before si		PRINERVI	IL IN	SYNCON	HOMES			
or by an agent.	and the second	one need sign, pers the notice itself mu	**************************************		By ano	ver W	Mitch	ell Pres	
also sign the ver	rification below		_		ANDREW		CHELL		
//					PRESID	ENT			
			VERI	FICATION	ON				
The undersign	ed being duly	sworn, says: Th	nat he/she/they read	1 the foregoi	ng notice and	knows the co	ontents thereo	f and the same	
is true of his/h	er/their own	knowledge.	/)		SY	NCON HO	MES		
STATE OF_	NEVADA	}} /	/ /		BY_	andrew	W. Me	tchell fr	e
1	normer:	} ss.	/		AN	DREW W.	MITCHE	LL.	
COUNTY OF	DOUGL	AS }			PR	ESIDENT	•	•	
This instrumer	nt was acknow	vledged before m	ie on 3 - 29	5.02		á			
	The state of the s		PRESIDEN	T OF	·	1000	مممم		
	CON HOM							EWMAN >	
14	<u> </u>				·		Notary Public -	State of Nevada ॄ	
Signan	$\int \int $	Mich			,	00925	Appointment Recorded My Appointment Ex	d in County of Dougles Dipires Feb. 15, 2005	

BK 0 3 0 2 PG 0 9 1 5 4

0537883

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302362

Lot 32, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199 and by Certificate of Amendment recorded February 15, 2002, in Book 0202, in Book 0202, at Page 5301, as Document No. 0534878.

Assessors Parcel Number 1320-33-716-032



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 MAR 25 PM 3: 33

0537883 LINDA SLATER RECORDER

15 PAID & DEPUTY

U53/883 BK0302PG09155