THIS DIDCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the conditionation therefor; or as to the validity of sufficiency of said instrument or for the uffact of such recording on the title of the croperty involved.

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	이번 하고 그런 이 회에 되었다.			
A. NAME & PHONE OF CONTACT AT FILER (optional) Trust Acct. #	하는 하는 사람 이번 하는 것으로 받으면			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
WESTERN TITLE COMPANY, INC.			Λ	
1626 HWY 395				and the second of the second o
MINDEN, NV. 89423			\ \	
			1	
attn: Carol Costa			\ \	
	THE ABOVE S		FOR FILING OFF	TOE HEE ONLY
	THE ABOVE 3	FACE	FOR FILING OFF	ICE USE ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (to or	1b) - do not abbreviate or combine names	-	\ \	
1 a. ORGANIZATION'S NAME		****	1	
		The Real Property lies, the Parks of the Par		
OR 1 b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
TRUTE	BRIAN	L.		The same of the sa
1 c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1007 STEPHANIE LANE 1d.TAX ID#, SSN OR EIN ADD'L INFO RE 18. TYPE OF ORGANIZATION	MINDEN 11. JURISDICTION OF ORGANIZATION	NV	89423	/ /
ORGANIZATION	II. JUNISDICTION OF UNGANIZATION	19. UKG/	ANIZATIONAL ID# il any	70/
2. ADDITIONAL DEBTOR'S EXACT: FULL LEGAL NAME - insert coly	(2) or 2h) do not obby (4)			LJ NONE
2a. ORGANIZATION'S NAME	AND PRODUCTION (28 of 20) - do not appreviate or	combine n	ames	
OR		/		
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE		SUFFIX
TRUTE 2c. MAILING ADDRESS	MARION	KAT		
1007 STEPHANIE LANE	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID # SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	MINDEN 21. JURISDICTION OF ORGANIZATION	NV 30 OBC	89423 ANIZATIONAL ID #, if any	
572-13-6151 ORGANIZATION DEBTOR	2. SUNGERON OF CHOANIZATION	2g. ORG	ANIZATIONAL ID II, II any	
3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGN	. I DR S/P) + insert only one secured party name (3a or ;	3b)		NONE
3a. ORGANIZATION'S NAME				
OR 3b. INDIVIDUAL'S LAST NAME	Telegrations	Ψ		
BENTON, Trustee	FIRST NAME WALLACE	MIDDLE D.	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX 934	SOUTH LAKE TAHOE	CA.	96156	
4. This FINANCING STATEMENT covers the following collateral:	7 7	1	1.0200	
Mb13:1 3 1 22 1				
The collateral shall be all furnitur	e, fixtures, equipment	, inv	entory and	
leasehold improvements of Debtor no located at 1389 LAMPE LANE GARDNER	Wichwed or harpafter a	quire	d, which is	
in connection with any business one		, Nev	ada, or use	d
in connection with any business oper intangible assets of Debtor, now own	ated on such premises,	toge	ther with a	11
shall include, but shall not be limi	ted to the items docar	eibod	Sucn collat	eral
which attached hereto.	described to the realist descri	Libea	by Exurbit	A.,
	CROSS-INDEX	AS RE	AL PROPERTY	,
		ELLER/BU	YER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be tiled [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicate	7. Check to REQUEST SEARCH REPORT(S) on [ADDITIONAL FEE] [optio	n Debtor(s)	All Deblors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	r [optio			
			08729	r
NATIONAL UCC FINANCING STATEMENT (FORM UCC1)	(REV. 07/1/01)		two states	

0537970 BK 0302 PG 09579

	LLOW INSTRUCTIONS (front and back) CNAME OF FIRST DEBTOR (1a or 1b) ON		EMENIT				
-915	9a. ORGANIZATION'S NAME	THE PROPERTY OF THE PROPERTY O	CINCIAI				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
	TRUTE	BRIAN	L.				
10.	MISCELLANEOUS:					/\	
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						14 1 2	
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				THE ABOV	E SPACE IS	FOR FILING OFFIC	E USE ONLY
11.	ADDITIONAL DEBTOR'S EXACT FU	LL LEGAL NAME - insert only s	rie ແລກຮ (11a or 11b) - do not a	hhreviate or combine	e names		
	11a. ORGANIZATION'S NAME		() 3 / 10 / 20 / 10 / 20	SSTOVIBLE OF COMPANY	- Hames		
OR		· · · · · · · · · · · · · · · · · · ·				1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
O, C	11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NA	ME	SUFFIX
	·		/ _				
11c.	MAILING ADDRESS		CITY		STATE P	OSTAL CODE	COUNTRY
114	.TAX ID#: SSN OR EIN ADD'L INFO RE			\			\sim
110	ORGANIZATION	11 e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11a. ORG	ANIZATIONAL ID #. if anv	NONE
	DEBTOR DEBTOR	10			Ц	· · · · · · · · · · · · · · · · · · ·	
12.	12a ORGANIZATION'S NAME	S or ASSIGNOR S/P'S	NAME sinser only <u>one</u> name (1	12a or 12b)			
			/ /		/		
OR	12b. INDIVIDUAL'S LAST NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	¥	MIDDLE NA	MF	SUFFIX
	BENTON, Trustee		CLARA		M.		SUPPIX
12c.	MAILING ADDRESS		CITY			OSTAL CODE	COUNTRY
r.	0. Box 934		South Lake	Tahoe	CA	96156	
		per to be cut or as-extracted	16. Additional collateral desc				
14.6	collateral, or is filed as a X fixture filing.	. /	1 1	1	1		
	Description of real estate:		1 1	1			
arc	cel 2 as set forth upon Final Parc	el Map for Smith's	\ \	,	· .		
იი	d and Drug Centers, recorded Ja k 196 at Page 4873, as Docume	nuary 29, 1996 in	. \ \				
	cial Records of Douglas County					•	
		\ \	/ /				
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15. 1	Name and address of a RECORD OWNER of ab (if Debtor does not have a record interest):	ove-described real estate					
) On	ald G. Doherty and Jann F. Doh	erty as Trustees of					
ne	and summit both	orty, as Trustees of					
o n	ald G. Doherty Family Trust dat	ed January 21, 1994	17. Check only if applicable				
			Debtor is a Trust or T				ecedent's Estate
			18. Check only if application Debtor is a TRANSMITTI		uy one box.		
			Filed in connection with	a Manufactured-Hor	ne Transaction	n - effective 30 years	
			Filed in connection with			-	
			<u> </u>				

NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/1/01)

9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S LAST NAME TRUTE MISCELLANEOUS:	FIRST NAME BRIAN	MIDDLE NAME, SUFFIX			
	BRIAN				
AISCELLANEOUS:					and the second second second
			THE ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
ADDITIONAL DEBTOR'S EXACT FUI 11a. ORGANIZATION'S NAME	LL LEGAL NAME - insert only <u>c</u>	ള്ള ::ame (11a or 11b) - do not abbrevi	ale or combine names	7	
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE N	AME	SUFFIX
MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
PR EIN ADD'L INFO RE ORGANIZATION DEBTOR	11 e. TYPE OF ORGANIZATION	11I. JURISDICTION OF ORGANIZATI	ON 11a. OR	GANIZATIONAL ID #. if anv	NONE
ADDITIONAL SECURED PARTY 12a ORGANIZATION'S NAME	S or ASSIGNOR S/P'S	NAME linsed only <u>one</u> mane (12a or	12b)		
12b. INDIVIDUAL'S LAST NAME SALM		FIRST NAME MARTIN	MIDDLE N	AME .	SUFFIX
MAILING ADDRESS O. BOX 5910		Stateline	STATE	POSTAL CODE 89449	COUNTRY
ollateral, or is filed as a X fixture filing. escription of real estate: el 2 as set forth upon Final Parcel and Drug Centers, recorded Jack 196 at Page 4873, as Document	el Map for Smith's nuary 29, 1996 in nt No. 379963, of	16. Additional collateral description			
il Deblor does not have a record interest): ald G. Doherty, and Jann F. Doh	erty, as Trustees of	Debtor is a Trust or Trustee 18. Check only if applicable a Debtor is a TRANSMITTING U	e acting with respect to prono obsect only one bo fillity nufactured-Home Transact	ion - effective 30 years	ecedent's Estate
	ADDITIONAL SECURED PARTY ADDITIONAL SECURED	ADDITIONAL SECURED PARIY'S or ASSIGNOR S/P'S ASSIGN	ADD'L INFO RE ORGANIZATION 11 e. TYPE OF ORGANIZATION 111. JURISDICTION OF ORGANIZATION 120 GRANIZATION 120 GRAN	ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME insect only the insect only	PR EIN ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME A

UCC FINANCING STATEMENT ADDENDUM

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9. 1			RELATED FINANCING	STATEMEN	Τ					
9a. ORGANIZATION'S NAME										
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME				MIDDLE NAME, SUFFI						
	TRUTE		BRIAN		L.	X				
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11	ADDITIONAL DEBT	OR'S EYACT EU	L LECAL NIABAT							
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									N	
OR	11b. INDIVIDUAL'S LAST	NAME		FIRST	NAME		MIDDLE	NAME	-	SUFFIX
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11c.	MAILING ADDRESS			CITY			STATE	POSTAL CODE		COUNTRY
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	W ADDITIONAL OF	DEBTOR								NONE
12.	ADDITIONAL SEC		or ASSIGNOR S	S/P'S NAME	insed only <u>one</u> name	: (12a or 12b)				
	TO VANDENICE IN BACK IN	AWF			/ /	. / /	/			
OR	12b. INDIVIDUAL'S LAST	NAME		FIRST	T NAME	·//	MIDDLE	NAME		SUFFIX
	LOCOCO, Trust	ee		FR	ANK				.	SOLLIX
12c.	MAILING ADDRESS	D 3 4		CITY	/		STATE	POSTAL CODE		COUNTRY
ے)	269 Joett	e unve		- 6	nardnerv	rille	NY	99410		
	This FINANCING STATEM		er to be cut or as-extrac	ted 16. A	dditional ∞llateral de	escription:	V		1	
14. [collateral, or is filed as a Description of real estate:	fixture filing.	/		/ /		1			
		non Final Parce	el Map for Smith's		/ /	1				
000	d and Drug Center	rs. recorded Iar	map for Smith's		/ /		·			
300	k 196 at Page 487	3, as Documen	t No. 379963, of	Ì	. \ \					
Offi	cial Records of De	ouglas County,	Nevada.							
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15. N	lame and address of a REG	CORD OWNER of abo	ve-described real estate							
-\	(if Debtor does not have a re	ecord interest):								
Oon	ald G. Doherty an	d Jann F. Dohe	erty, as Trustees of							
he	11001		/ /	17. C	heck <u>only</u> if applicat	ide and check and	y and box.			
on	ald G. Doherty Fa	mily Trust date	ed January 21, 1994		r is a Trust or			roperty held in trust or	r Dec	edent's Estate
				theck <u>only</u> if applic	able and check					
				Debtor is a TRANSMIT						
				Filed in connection with a Manulactured-Home Transaction - effective 30 years						
					Filed in connection wi	ith a Public-Finance	Transaction -	effective 30 years	, ·	
NAT	TIONAL UCC FINAN	CING STATEME	NT ADDENDUM (FOR	M UCC1A	d) (REV_07/1/01)					

	NANCING STAT	TEMENT ADDEND	UM					
		1b) ON RELATED FINANCING	G STATEMEN	NT NAME OF THE PARTY.				
	ANIZATION'S NAME							
OR								
TRU	VIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME, SUFFIX				
		BRIAN		L.			/	
10. MISCEL	LANEOUS:					·		
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					THE ABO	VE SPACE IS F	OR FILING OF	FICE USE ONLY
11. ADDITIO	ONAL DEBTOR'S FXAC	CT FULL LEGAL NAME - Inse	et only new new	w/110 of 11b) do not	6			
11a. ORC	GANIZATION'S NAME	STITUTE ELOAL WANTE - INSE	an omy Stig uai	THE (TTA OF TTB) - GO NOT:	appreviate or comb	ine names	-	
OR								1
11b. IND	IVIDUAL'S LAST NAME		FIRS	ST NAME		MIDDLE NAME		SUFFIX
44- 44411 1110	1000000				_ \	\ \		\ \
11c. MAILING	ADDRESS		CITY		1	STATE POS	TAL CODE	COUNTRY
11d.TAX ID#	SSN OR EIN ADD'L INFO	ORE 11 e. TYPE OF ORGANIZA	TION 111	JURISDICTION OF ORGA	MIZATION	44 200		
	ORGANIZA DEBTOR	i i i i i z c c c c c c c c c c c c c c	Tion Nin.	JUNISDICTION OF URGA	MIZATION	11a. ORGAN	IZATIONAL ID #. if	anv NONE
12. 🗶 ADD	ITIONAL SECURED PA	ARTY'S or ASSIGNOR	S/P'S NAM	E ansed only <u>one</u> name (120 or 12h)	-		
<u></u>	GANIZATION'S NAME			E winder only but hame (124 01 120)	_		
OR				/ /	√÷ /	r		
126. INDI	VIDUAL'S LAST NAME		The second second	ST NAME		MIDDLE NAME		SUFFIX
12c MAILING	WARTZ, Successor	Trustee		ARION	<			
_	Montclair	Dr. # 59	CITY	_ Th	Die	STATE POS	TAL CODE	COUNTRY
		timber to be cut or as-ex	tracted 16	Big Bear Additional collateral des	cription:	-N	12314	
collateral,	, or is filed as a 🗶 fixture	F F	inacted 10.7	Additional Consteral desi	Cription.			
·	n of real estate:			/ /	/			
Parcel 2 as	set forth upon Final	Parcel Map for Smith's	3	/ /	,	~		
300k 196	oning Centers, record	ed January 29, 1996 in tument No. 379963, of		. \ \				
Official Re	coerds of Douglas Co	ounty, Nevada.					,	
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15. Name and	address of a RECORD OWNE	R of above-described real estate						
1, 1	does not have a record interest):	/)						
onaid G. he	Doherty and Jann F.	Doherty, as Trustees o	f					
76.	Doherty Family True	st dated January 21, 19	1.1/1	Chack <u>only</u> if applicabl				_
		21 autou sundary 21, 19	Debi	or is a Trust or			/ held in trust or	Decedent's Estate
	/		18.	Check <u>only</u> if applica Deblor is a TRANSMITT		oaly one box.		-
				Filed in connection with		lome Transaction - e	ellective 30 years	
				Filed in connection with		×		
NATIONAL	LICC EINIANCING STA	TEMENT ADDENDUM (FO		<u> </u>				
HAN HONAL	DOO FINANCING STA	TEMENT ADDENDUM (FC	DRM UCC14	4d) (REV 07/1/01)				

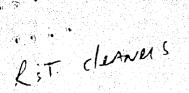


EXHIBIT "A"

TENENT OWNED FIXTURES

IRONING BOARD AND IRON	(hoffman)	3000.00
STEAM PRESS (PHUEMATIC)	(forenta)	4500.00
PUFF IRON (3-WAY)	(forenta)	1500.00
SUSIE	(cissell)	2000.00
LEGGER	(pantex)	2000.00
TOPPER	(hoffman)	1000.00
PUFF IRON (1-WAY)	(hoffman)	500.00
SHIRT UNIT (3-PIECE)	(unipress)	25000.00
HOT HEADS (2-PIECE)	(unipress)	7500.00
DRAPE MACHINE	(perfectpleat)	1500.00
PERMAC D/C MACHINE	(bowe)	60000.00
CHILLER	(bemtec)	2000.00
2-A/C UNITS (THEY FEED THE C	HILLER)(trane)	6000.00
WATER SOFTNER	(braswell)	1000.00
SPOTTING BOARD	(forenta)	1000.00
85 LB WASHING MACHINE	(uniwash)	7500.00
30 LB WASHING MACHINE	(wascomat)	4500.00
07 LB WASHING MACHINE	(kenmore)	200.00
110 LB DRYER	(heubsch)	5000.00
50 LB DRYER	(american)	3000.00
WHITE CONVEYERS (2)	(white)	7000.00
BOILER AND BLOW-DOWN TAN	VK(thermosteam)	15000.00
AIR COMPRESSORS (2)	(speedair)	3000.00
VACCUM	(rema)	1100.00
COUNTERS	(locally made)	5000.00
	and the second s	

516 7800.00

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WESTERN TITLE COMPANY, INC

DOUGLAS CO. MEVADA

2002 MAR 26 PH 12: 26

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LINDA SLATER
RECORDER

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