

A.P.N. # 07-251-010

R.P.T.T. \$.00 #6
ESCROW NO. 020200159
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. JOHNSON
198 LA COLINA
ALAMO, CA 94507

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHERI JOHNSON, SPOUSE OF THE HEREIN GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD D.C. JOHNSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

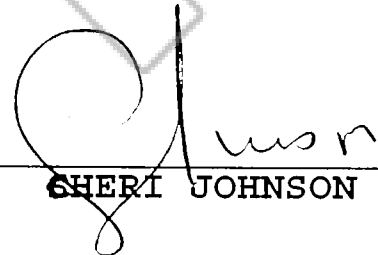
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 13, 2002**

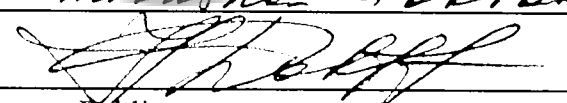


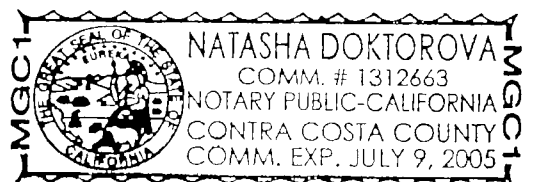
SHERI JOHNSON

STATE OF California }
COUNTY OF Contra Costa } SS.

This instrument was acknowledged before me on March 21st, 2002
by, **SHERI JOHNSON**

Natasha Doktorova


Signature _____
Notary Public



0537989

BK0302PG09687

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200159

Lot 1, Block A, of LAKEWOOD KNOLLS ANNEX, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada on May 12, 1959, as Document No. 14378.

Assessment Parcel No. 07-251-010

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 26 PM 3: 18

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0537989

BK 0302 PG 09688