This legal Discription Prepared by:
After recording return to:
Nevada Department of Transportation
Right-of-Way Division
1263 S. Stewart St.
Carson City, NV 89712
Ptn. of APN 0000-05-083-120

Project: SPF-050-1(017)

E.A. 72097

Parcel: U-050-DO-004.070PE

P.P.T.T. \$ # 2

EASEMENT DEED

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual easement and right-of-way for the location, construction, and maintenance of highway drainage improvements upon, over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 10, T. 13 N., R. 18 E., M.D.M., and further described as being a portion of Lot 6 in Block "C" shown on that certain AMENDED MAP OF ZEPHYR COVE PROPERTY as Document No. 266, filed for record August 5, 1929, in the Office of the County Recorder, Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the left or southwesterly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and measured radially from Highway Engineer's Station "S" 68+35.000 P.O.C.; said point of beginning further described as bearing S. 14°08'43" W. a distance of 824.302 meters (2,704.40 feet) from the north quarter corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence N. 72°09'40" W. a distance of 5.388 meters (17.68 feet) to a point; thence N. 1°04'44" E. a distance of 1.934 meters (6.34 feet) to a point on the southerly boundary line of Church Street shown on that certain AMENDED MAP OF ZEPHYR COVE PROPERTY as Document No. 266, filed for record August 5, 1929, in the Office of the County Recorder, Douglas County, Nevada; thence N. 89°36'07" E., along said southerly boundary line, a distance of 6.227 meters (20.43 feet) to a point on the aforesaid left or southwesterly right-of-way line; thence from a tangent which bears S. 16°53'56" W., curving to the right along said left or southwesterly right-of-way line, with a radius of 231.649 meters (760.00 feet), through an angle of 0°56'24", an arc distance of 3.801 meters (12.47 feet) to the point of beginning; said parcel contains an area of 16 square meters (175 square feet).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Paul C. Goddard, Trustee and Barbara T. Goddard, Trustee, under the terms of such Declaration of Trust

Barbara J. Goddard, Trustee July 10-200,

STATE OF CALIFORNIA

On this 10⁻¹ day of 200 I_, personally appeared before me, the undersigned, a Notary Public in and for the Court OF SANTA CLASS, State of Paul C. Goddard and Cosc, FORNIA Barbara T. Goddard personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that T hey executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

REQUESTED BY Northern Nevada Title Comparat for IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

State of Manada

2002 MAR 26 PM 4: 24

> LINDA SLATER RECORDER

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