

Recorded at the request of:

F. MICHAEL HANSON, Esq.

When recorded return to:

FRED O. SUNDBERG
BONNIE A. SUNDBERG
40 Abington Lane
Alamo, California 94507

APN # 1319-22-000-093

Law Offices of
F. MICHAEL HANSON
1944 Tice Valley Boulevard
Walnut Creek, California 94595

R.P.T.T. \$ 8

TRUST TRANSFER GRANT DEED

fold →

The undersigned Grantors declare that there is **NO CONSIDERATION** for this transfer. This transfer is not pursuant to a sale; it is a transfer of Grantors' interest to a trust revocable by the Grantors. The transfer is exempt from the documentary transfer tax (Revenue and Taxation Code § 11911), and does not subject the within property to reassessment (Revenue and Taxation Code § 62(d)(2)).

Grantors FRED O. SUNDBERG and BONNIE A. SUNDBERG, husband and wife, previously holding title to the real property described herein as joint tenants and now severing said joint tenancy and converting their title to community property concurrently with this transfer, hereby **GRANT**, as community property, to:


FRED O. SUNDBERG and BONNIE A. SUNDBERG, trustees of THE FRED O. and BONNIE A. SUNDBERG TRUST created under a Declaration of Trust dated March 12, 2002 for the benefit of FRED O. SUNDBERG and BONNIE A. SUNDBERG and the other beneficiaries of said trust, all of Grantors' full interest in and to the following described real property located in the City of Genova, County of Douglas, State of Nevada:


See **Legal Description** attached hereto.

APN No. (a portion of) 17-212-050

(commonly known as 2001 Foothill Road, Genova, Nevada 89411)

Dated: March 12, 2002


FRED O. SUNDBERG


BONNIE A. SUNDBERG

Mail tax statements to:

FRED O. SUNDBERG
BONNIE A. SUNDBERG
40 Abington Lane
Alamo, California 94507

State of California }
County of Contra Costa } ss.

On March 12, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRED O. SUNDBERG and BONNIE A. SUNDBERG known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed it in their authorized capacities, and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.





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Legal Description

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the county of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one quarter-corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada, as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Documents Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A portion of APN 17-212-05

per NRS 111.312, this legal description was previously recorded at Document No. 0508449, Book No. 0201, Page No. 1564, on February 9, 2001.

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COPY

REQUESTED BY
F. Michael Hanson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 27 AM 10: 23

LINDA SLATER
RECORDER

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