

A.P. No. 1219-15-001-057
Escrow No. 2002-61635-KM
R.P.T.T. \$~~338.00~~ 345.80

WHEN RECORDED MAIL TO:

Mr. and Mrs. Hubkey
1254 Alicia Circle
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Mr. and Mrs. Hubkey
Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher W. Cole and Holly J. Cole, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

S. Brian Hubkey and E. Belinda Hubkey, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 84, as shown on the Official Map of SHERIDAN ACRES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 14, 1968, as File No. 42594.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 3/25/02

Christopher W. Cole
Christopher W. Cole

Holly J. Cole
Holly J. Cole



State of Nevada
County of Douglas

This instrument was acknowledged before me on 3-25-02, by

Christopher W. Cole and Holly J. Cole
[Signature]
Notarial Officer



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 27 AM 11:31

LINDA SLATER
RECORDER

\$14⁰⁰ PAID KJ DEPUTY

0538044

BK0302PG10026