

**NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00085641)

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, Block 1, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.

- 2. That said work was started on or about DECEMBER 12, 2001 and was fully and actually completed on MARCH 25, 2002.

- 3. That the contractor commencing and completing said work was SUMMIT HOMES LTD

- 4. That SUMMIT HOMES LTD is the owner of said property, located at 1044 MAVERICK COURT, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, HAROLD E. PORTER has affixed his signature(s) this 26<sup>th</sup> day of March, 2002



*[Signature]*  
 HAROLD E. PORTER OWNER

STATE OF NEVADA }  
 County of Douglas } SS:

HAROLD E. PORTER  
 being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

*[Signature]*  
 HAROLD E. PORTER

Subscribed and sworn to before me CAROL COSTA this 26TH day of MARCH, 2002.

*[Signature]*  
 NOTARY PUBLIC

WHEN RECORDED RETURN TO:  
 WESTERN TITLE COMPANY  
 1626 HIGHWAY 395  
 MINDEN, NEVADA 89423

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

2002 MAR 27 PM 12: 17

LINDA SLATER  
 RECORDER

\$ 14<sup>00</sup> PAID *[Signature]* DEPUTY

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