

GRANT, BARGAIN AND SALE DEED

RPTT \$62.40 (61.75 AD)
APN: 1320-33-717-026

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA
LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN
INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CLASSIC HOMES, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/22/02

STATE OF NEVADA

COUNTY OF _____

CHICHESTER ESTATES A NEVADA JOINT VENTURE

BY: 
SAMMY CEMO AUTHORIZED SIGNATURE

This instrument was acknowledged before me on

by _____

Please see ATTACHED CERTIFICATE.

Notary Public

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name **CLASSIC HOMES**
Street Address **1512 EUREKA BLVD**
City, State **Roseville, CA 95661**
Zip
Order No. **00023000-501-KTH**
85863-99

0538062

0400673/21/02

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of El Dorado

SS.

On March 25, 2007, before me, CORAZON J. CHUA, Notary Public

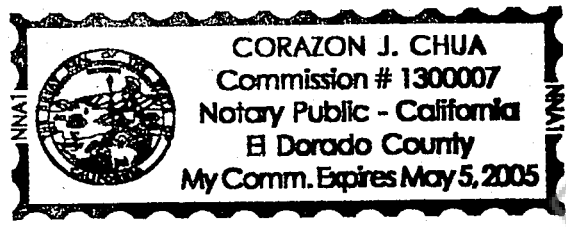
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CERNO

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document GRANT, Bargain + Sale Deed
 Title or Type of Document: Chichester Estates Lot 41, Blk D, Ph 9

Document Date: 3/22/07 Number of Pages: 2

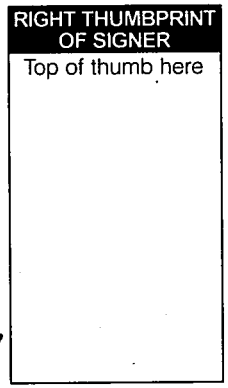
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CERNO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized signer

Signer Is Representing: Chichester Estates a Nevada JV



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EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41 in Block D, of CHICHESTER ESTATES PHASE 9 Final Subdivision Map #1006-9 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 27, 2001 in Book 1101, at Page 7916 as Document No. 528504.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 27 PM 2: 35

LINDA SLATER
RECORDER

\$16.00 PAID *[Signature]* DEPUTY

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