

THE PURPOSE OF SUBJECT DEED IS TO CORRECT THE CHAIN OF TITLE

APN 1219-16-002-004
RPTT \$ 0.00 #8
ESCROW NO: DO30970 -JN

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **PETER B. PITSKER, POLLY D. PITSKER AND PETER D. PITSKER, Trustees of the PETER B. PITSKER and POLLY D. PITSKER QUALIFIED PERSONAL RESIDENCE TRUST, dated December 3, 1996, and amended March 10, 2000**

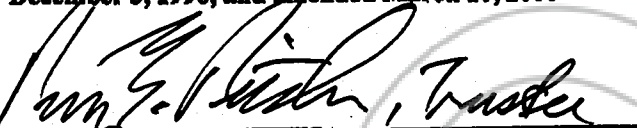
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **PETER B. PITSKER and POLLY D. PITSKER, husband and wife, as Joint Tenants, with right of survivorship** all that real property situated in the County of Douglas, State of Nevada, described as follows:

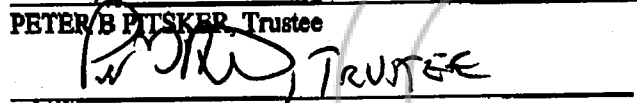
Lot 23, in Block 1, of **JOB'S PEAK RANCH UNIT 1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 13, 1997, in Book 697, Page 3042, as Document No. 415114 and by Certificate of Amendment recorded February 5, 1999, in Book 299, Page 1198, as Document No. 460418.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this ^{29th} ~~16~~ day of March, 2002.

The **PETER B. PITSKER and POLLY D. PITSKER QUALIFIED PERSONAL RESIDENCE TRUST, dated December 3, 1996, and amended March 10, 2000**



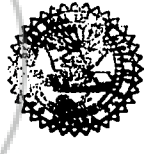
PETER B PITSKER, Trustee


PETER D. PITSKER, Trustee



POLLY D PITSKER, Trustee


Nevada
STATE OF CALIFORNIA } SS:
COUNTY OF Douglas

 **SUZANN ROKUSEK**
Notary Public, State of Nevada
Appointment No. 00-63482-3
My Appt. Expires Jul 3, 2004

This instrument was acknowledged before me on March 19, 2002,
by **PETER B PITSKER and POLLY D PITSKER.**



NOTARY PUBLIC

 **SUZANN ROKUSEK**
Notary Public, State of Nevada
Appointment No. 00-63482-3
My Appt. Expires Jul 3, 2004

Escrow No. DO30970 -JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

PETER B PITSKER
POLLY D PITSKER
170 SUMMIT RIDGE WAY
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

0538064

BK 0302 PG 10127

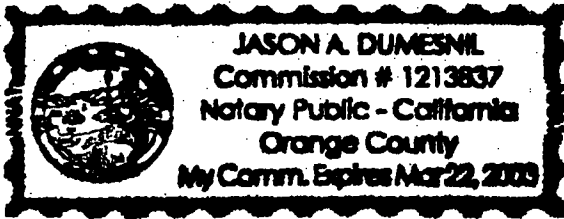
STATE OF *California*
COUNTY OF *Orange*

} SS:

This instrument was acknowledged before me on *March 16, 2002*

by PETER D PITSKER

Jason A. Dumesnil
NOTARY PUBLIC



COPY

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 27 PM 2:43

LINDA SLATER
RECORDER

\$ 15.00 PAID BC DEPUTY

0538064

BK0302PG10128