

**THE PURPOSE OF SUBJECT DEED IS TO CORRECT THE CHAIN OF TITLE**

APN 1219-16-002-004  
RPTT \$ 0.00 #8  
ESCROW NO: DO30970 -JN

**Grant, Bargain, Sale Deed**

**THIS INDENTURE WITNESSETH:** That **PETER B. PITSKER and POLLY D. PITSKER**, husband and wife, as Joint Tenants, with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**PETER B. PITSKER, POLLY D. PITSKER AND PETER D. PITSKER**, Trustees of the **PETER B. PITSKER and POLLY D. PITSKER QUALIFIED PERSONAL RESIDENCE TRUST**, dated December 3, 1996, and amended March 10, 2000

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block 1, of **JOB'S PEAK RANCH UNIT 1**, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 13, 1997, in Book 697, Page 3042, as Document No. 415114 and by Certificate of Amendment recorded February 5, 1999, in Book 299, Page 1198, as Document No. 460418.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 19<sup>th</sup> day of March, 2002.

*[Signature]*  
PETER B PITSKER, Trustee

*[Signature]*  
POLLY D PITSKER

Nevada  
STATE OF CALIFORNIA } SS:  
COUNTY OF Douglas

This instrument was acknowledged before me on March 19, 2002  
by **PETER B PITSKER and POLLY D PITSKER**.

*[Signature]*  
NOTARY PUBLIC



Escrow No. DO30970 -JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

PETER B PITSKER  
POLLY D PITSKER  
170 SUMMIT RIDGE WAY  
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 27 PM 2: 44

LINDA SLATER  
RECORDER

\$1400 PAID *[Signature]* DEPUTY

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