

**GRANT, BARGAIN AND SALE DEED**

RPTT \$62.40 *61, 75 Aw*  
APN: 1320-33-717-047

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA  
LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN  
INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CLASSIC HOMES, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

**SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: *March 22, 2002*

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

} s.s.

CHICHESTER ESTATES A NEVADA JOINT VENTURE

BY: *[Signature]*  
SAMMY CEMO AUTHORIZED SIGNATURE

This instrument was acknowledged before me on

\_\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

*Please see attached CERTIFICATE.*

(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name **CLASSIC HOMES**  
Street Address **1512 EUREKA BLVD**  
City, State Zip **Roseville, CA 95661**  
Order No. **00022993-501-KTH**

*85855-99*

0538071

0400793/21/02

BK0302PG10160

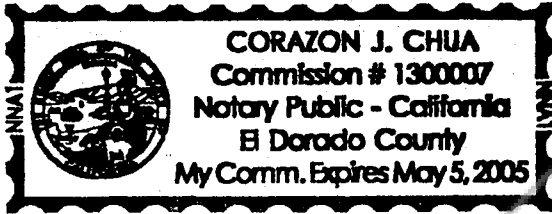
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of El Dorado } ss.

On March 25, 2002, before me, CORAZON J. CHUA Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Corazon Chua  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Grant, Bargain & Sale Deed  
Title or Type of Document: Chichester Estates Lot 20, Blk C, Ph 9

Document Date: 3/22/02 Number of Pages: 2

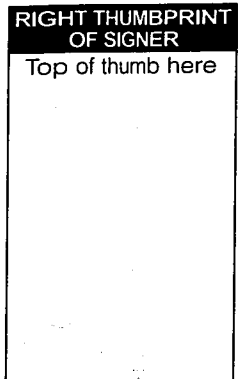
Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized signer

Signer Is Representing: Chichester Estates, A Nevada JV



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EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20 in Block C, of CHICHESTER ESTATES PHASE 9 Final Subdivision Map #1006-9 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 27, 2001 in Book 1101, at Page 7916 as Document No. 528504.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 27 PM 2: 58

LINDA SLATER  
RECORDER

\$ 16.00 PAID BC DEPUTY

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BK 0302 PG 10162