

A.P.N. # 1221-05-002-018

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0.16 #5
ESCROW NO. 02020471
Full Value

MR. & MRS. PATRICK A. MAY
2310 JAN COURT
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
TAMMY L. MAY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PATRICK A. MAY AND TAMMY L. MAY, HUSBAND AND WIFE AS JOINT TENANTS

*This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.*

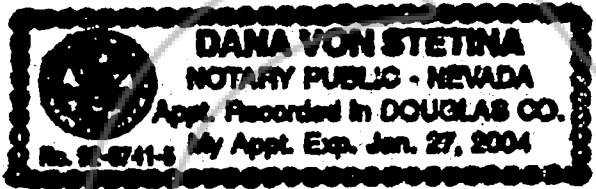
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**LOT 65, OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA
ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 26, 2002**

BY: *Tammy L. May*
TAMMY L. MAY

BY: _____



STATE OF Nevada }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on March 26, 2002
by, Tammy L. May

Signature *Dana Von Stetina*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 27 PM 3: 34

LINDA SLATER
RECORDER

\$ 14.00 PAID PB DEPUTY

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