

A.P.N. # 1220-14-000-006

R.P.T.T. \$ 0 # 3
ESCROW NO. 010700362
Less Liens & Encumbrances

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1047 Kerry Lane
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CORLEY RANCHES, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CORLEY RANCHES, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

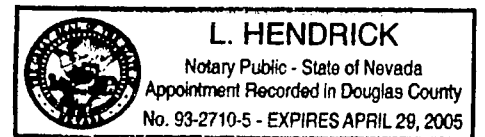
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 08, 2002** **CORLEY RANCHES,**
a Nevada limited liability company

BY: *Jon Corley*
BY: **Jon Corley**
MANAGER

BY: *Paula M. Corley*
Paula M. Corley

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 3-22-02
by: Jon Corley and Paula M. Corley

Signature *L. Hendrick*
Notary Public

DESCRIPTION
ADJUSTED PARCEL 2

A parcel of land located within portions of Sections 11 and 14, Township 12 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the northeast corner of Section 14, T.12N., R.20E, M.D.M., a found hex bolt as shown on the Record of Survey for Washoe Tribe of Nevada and California recorded June 7, 1973 in the office of Recorder, Douglas County, Nevada as Document No. 66702;

thence along the east line of said Section 14, South 00°01'32" East, 311.80 feet;
thence along the north line of Pruett Ranches Subdivision as shown on the Final Subdivision Map for Pruett Ranches Subdivision recorded February 3, 1997 in said office of Recorder as Document No. 405966, South 79°38'28" West, 850.00 feet to the POINT OF BEGINNING;

thence along the boundary of the Remainder parcel as shown on said Pruett Ranches Subdivision the following courses:

South 00°01'32" East, 525.00 feet;

South 35°50'31" East, 736.88 feet;

North 89°58'28" East, 405.00 feet to a point on said east line of Section

14;

South 00°01'32" East, 2345.47 feet along said east line;

West, 846.60 to a new fence line;

thence along said new fence line South 31°35'29" West, 41.97 feet to a fence post;

thence continuing on said fence line South 21°24'39" West, 189.50 feet;

thence South 16°02'00" West, 349.69 feet to a ½" iron pipe stamped R.L.S. 2350 per said Document No. 405966;

thence continuing per said Document No. 405966 West, 200.10 feet;

North 09°22'00" West, 555.56 feet;

West, 756.98 feet to a point on the easterly right-of-way of U.S. Highway

395;

North 23°11'21" West, 1423.53 feet along said easterly right-of-way;

thence along the easterly line of the lands of the Washoe Tribe of Nevada and California as determined by field survey March, 2000 the following courses:

North 00°54'19" West, 2047.59 feet;

North 79°18'00" West, 664.92 feet;

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BK0302PG10286

North 15°19'16" West, 1835.08 feet to a 2" iron pipe with 1973 brass cap
R.L.S. 1688;

thence along the existing fence and south line Pinenut Road the following
courses:

North 86°16'24" East, 91.09 feet;
North 89°34'57" East, 622.72 feet;
North 89°48'12" East, 845.10 feet;
South 89°49'53" East, 352.18 to the centerline of the Allerman

Canal;

thence along said centerline the following courses:

South 33°55'11" East, 251.41 feet;
South 37°21'40" East, 277.84 feet;
South 32°11'41" East, 234.39 feet;
South 42°29'06" East, 110.76 feet;
South 55°22'45" East, 178.36 feet;
South 74°02'29" East, 104.73 feet;
South 77°05'22" East, 223.06 feet;
South 70°47'58" East, 68.57 feet;
South 34°15'35" East, 82.29 feet;
South 03°18'23" West, 326.93 feet;
South 18°17'51" West, 227.04 feet;
South 09°25'38" West, 279.98 feet;

thence North 79°38'28" East, 24.59 feet to the POINT OF BEGINNING,
containing 286.19 acres more or less.

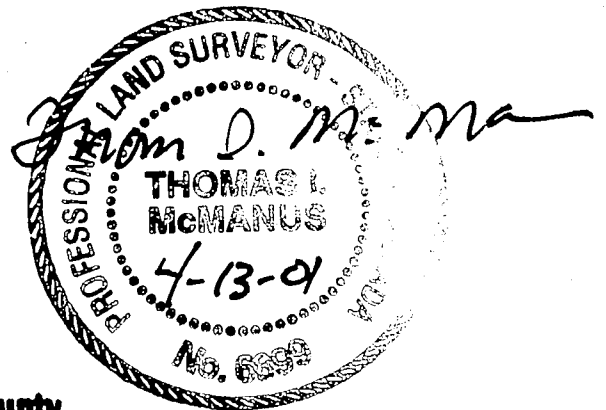
*2m
02*

Note:

Refer this description to your title company
before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 27 PM 3:47

LINDA SLATER
RECORDER

\$16 PAID *K2* DEPUTY

0538093

BK 0302 PG 10287