A.P.N. #40	-030-370		
R.P.T.T. \$.00#4		
ESCROW NO	0.0202341	1.0	1 2 2
Full Va	lue		

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GARY A. CHANDLER PO BOX 3243 STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICIA A. CHANDLER, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY A. CHANDLER, A MARRIED MAN AS HIS SOLE AND SEPARATE **PROPERTY**

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 20 2002 DATE:

STATE OF

COUNTY OF

ppt Recorded in DOUGLAS CO. My Appt. Exp. July 27, 2002 LECCOLULIA DE LA COMPANIONE DE LA COMPAN This instrument was acknowledged before me on PATRICIA A. CHANDLER

CAROLYN COFFEY **NOTARY PUBLIC - NEVADA**

Signature **Notary Public**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010202341

Lot 101, Unit B, TAHOE VILLAGE NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel No. 40-030-370.

REQUESTED BY

Stowart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 27 PH 3: 55

LINDA SLATER
RECORDER

\$\frac{1500}{5}PAID \(\frac{1}{2}DEPUTY \)

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