

ASSESSORS PARCEL #: 1420-34-102-002

WHEN RECORDED, MAIL TO:  
DIRECT ACCESS  
750 E. WARM SPRINGS ROAD #260  
LAS VEGAS, NEVADA 89119

INSTRUMENT PREPARED BY:  
MAIL TAX STATEMENTS TO:  
FLAGSTAR BANK, FSB, 5151  
CORPORATE DRIVE, TROY, MI  
48098

Order No.

Escrow No. 020706136

Loan No. 998662856

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all beneficial interest under that certain Deed of Trust dated MARCH 22, 2002  
executed by DENNIS P. GRIDER AND BETTE GRIDER HUSBAND AND WIFE AS  
JOINT TENANTS

to STEWART TITLE OF DOUGLAS COUNTY  
and recorded as Instrument No. 0538101 on 27 March 2002 in book 0302  
10348, of Official Records in the County Recorder's office of DOUGLAS  
NEVADA, describing land therein as:

, Trustor,  
, Trustee,  
, page  
County,

PARCEL 1 AS SET FORTH ON THE PARCEL MAP FOR JOHN AND ZELL  
DICKENSON, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M.,  
RECORDED JANUARY 11, 1979, BOOK 179, PAGE 537, DOCUMENT NO.  
28899, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

0538102


BK0302PG10361

STATE OF NEVADA  
COUNTY OF DOUGLAS


SS.

On \_\_\_\_\_ before me,  
personally appeared BRAD MUELLER

DIRECT ACCESS, A NEVADA  
LIMITED PARTNERSHIP

  
BRAD MUELLER  
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

  
\_\_\_\_\_  
VP

WITNESS my hand and official seal.

Signature \_\_\_\_\_

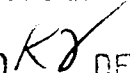


(This area for official notarial seal)

REQUESTED BY:  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 27 PM 4:01

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID  DEPUTY

0538102

BK0302PG10362