

APN 0000-07-271-040
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
NEVADA MORTGAGE, INC.,
375 NORTH STEPHANIE STREET, BLDG. #2

HENDERSON, NEVADA 89014
Attn.: SHIPPING DEPT./DOC. CONTROL
Title Order No.: 2002-62116-HK-WDB
Escrow No.: 2002-62116HK-WDB

2002-62116HK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

LOAN NO.: 02-094

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Ohio Savings Bank, a federal savings bank** all beneficial interest under that certain Deed of Trust dated **March 18, 2002** executed by **PAMELA MULLENS A MARRIED WOMAN SOLE AND SEPARATE PROPERTY**,

to **FIRST AMERICAN TITLE COMPANY**, a **NEVADA Corporation, Trustee(s)**,
and recorded as Instrument No. 538161 on 3-28-02 in book 0302,
page 10542 of Official Records in the County Recorder's office of **DOUGLAS** County, **NEVADA**
describing land therein as:

Trustor

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Property Tax ID No. **0000-07-271-040**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

NEVADA MORTGAGE, INC.

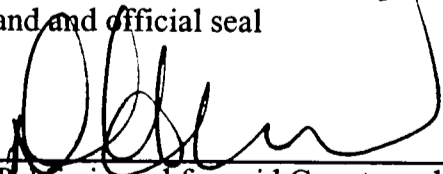


WILLIAM H. OCHS, JR., PRESIDENT

State of **NEVADA**
County of **DOUGLAS**

On March 18, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM H. OCHS, JR. and

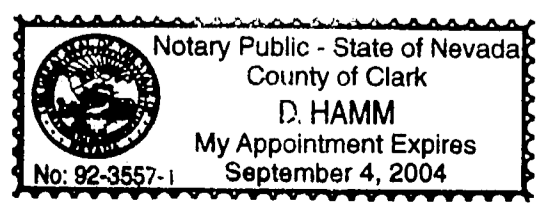
known to me to be the X President, and the _____ of the corporation that executed the within instrument, and also known to me to be the person(s) who executed it on behalf of such corporation, and acknowledged to me that such corporation executed the same and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS my hand and official seal

(Seal) 

Notary Public in and for said County and State

My Commission Expires September 4, 2004

nemassn



0538162

BK 0302 PG 10560



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block A, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the map thereof filed in the Office of the County Recorder, of Douglas County, Nevada, on August 10, 1964, as Document No. 25806.

Excepting therefrom all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in Book 16 of Official Records, at Page 548, as Document No. 22159.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 28 AM 11:40 4

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0538162

BK 0302 PG 10561

03/11/02 MON 17:43 [TX/RX NO 5681]

ppr