APN: 1320-31-501-003 RPTT \$ 250.90

☑ Full Value ☐ Full Value less liens

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLIFTON MILLS and STEPHANIE MILLS, Husband and Wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES C. BROOKS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows: See Exhibit A attached hereto and made a part hereof.

county of

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,

s.s

**CLIFTON MILLS** 

Dated: March 12, 2002

issues or profits thereof.

STATE OF NEVADA

COUNTY OF DOUGLAS

3/14/2002

personally

appeared before me, a Notary Public.

CLIFTON MILLS AND STEPHANIE MILLS

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature

CHARLENE L. HANOVER

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **JAMES C. BROOKS** 

3070 SIMAS AVENUE Street PINOLE, CA 94564

City,State Zip

MAIL TAX STATEMENTS TO:

JAMES C. BROOKS Street SAME AS ABOVE

**Address** City,State

Zip

Order No. 00086040-201-CLH

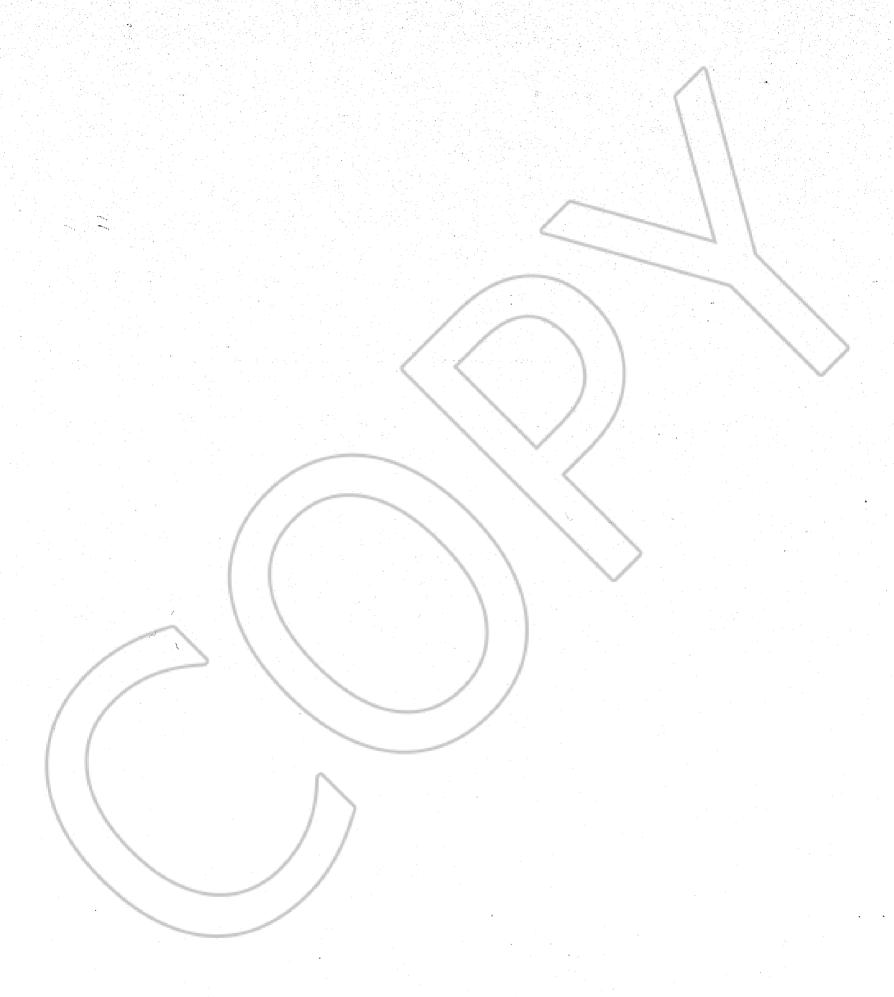
SPACE BELOW THIS LINE FOR RECORDER'S USE

0538181

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 2 of PARCEL MAP NO. 2, for STONEGATE, A LIMITED PARTNERSHIP, according to the map thereof, filed in the office of the Douglas County Recorder for the State of Nevada on January 12, 1989, in Book 189, Page 1488, as Document No. 194324.

Said property being a portion of Lots 3, 4, and 5, in Block B, on the Official Map of MACKLAND SUBDIVISION, recorded December 4, 1980, in Book 1280, Page 475, as Document No. 51372, Official Records of Douglas County, Nevada.



WESTERN THEE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 MAR 28 PM 2: 38

LINDA SLATER RECORDER

\$ 15 PAID & DEPUTY

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